



AND THE SLAIN
OF THE LORD
SHALL BE MANY

Rejoice with Jerusalem, and be glad with her, all you who love her; rejoice for joy with her, all you who mourn for her; that you may feed and be satisfied with the consolation of her bosom, that you may drink deeply and be delighted with the abundance of her glory.”

For thus says the LORD: “Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream. Then you shall feed; on *her* sides shall you be carried, and dandled on *her* knees. As one whom his mother comforts, so I will comfort you; and you shall be comforted in Jerusalem.”

When you see *this*, your heart shall rejoice, and your bones shall flourish like grass; the hand of the LORD shall be known to His servants, and *His* indignation to his enemies. For behold, the LORD will come with fire and with His chariots, like a whirlwind, to render His anger with fury, and His rebuke with flames of fire. For by fire and by His sword the LORD will judge all flesh; and the slain of the LORD shall be many.

ISAIAH 66: 10 – 16

FOREWARD

The Holy Bible reveals an eternal God and faithful Creator who is in all things unchangeably holy, righteous and just – in His essential nature and in His dealings with humanity.

Scripture affirms that God is light – in all its meanings – and in Him is no darkness at all (I John 1: 5). Therefore, it follows, He cannot tolerate sin in any form; He must always uphold His own holy law; He must be always faithful to keep His word and promises given in Holy Scriptures.

In the 'Old Testament' period God chose a people (Israel) by whom He could reveal Himself to the world; to whom He entrusted the Law, the Scriptures and the prophets; through whom He promised mankind a Redeemer to bring us back to Him (since sin separates humanity irreconcilably from the holy Creator). On Israel's behalf He judged the heathen nations that came against them and, when Israel forgot Him and was repeatedly unfaithful, He equally judged Israel. And the slain of the LORD were many!

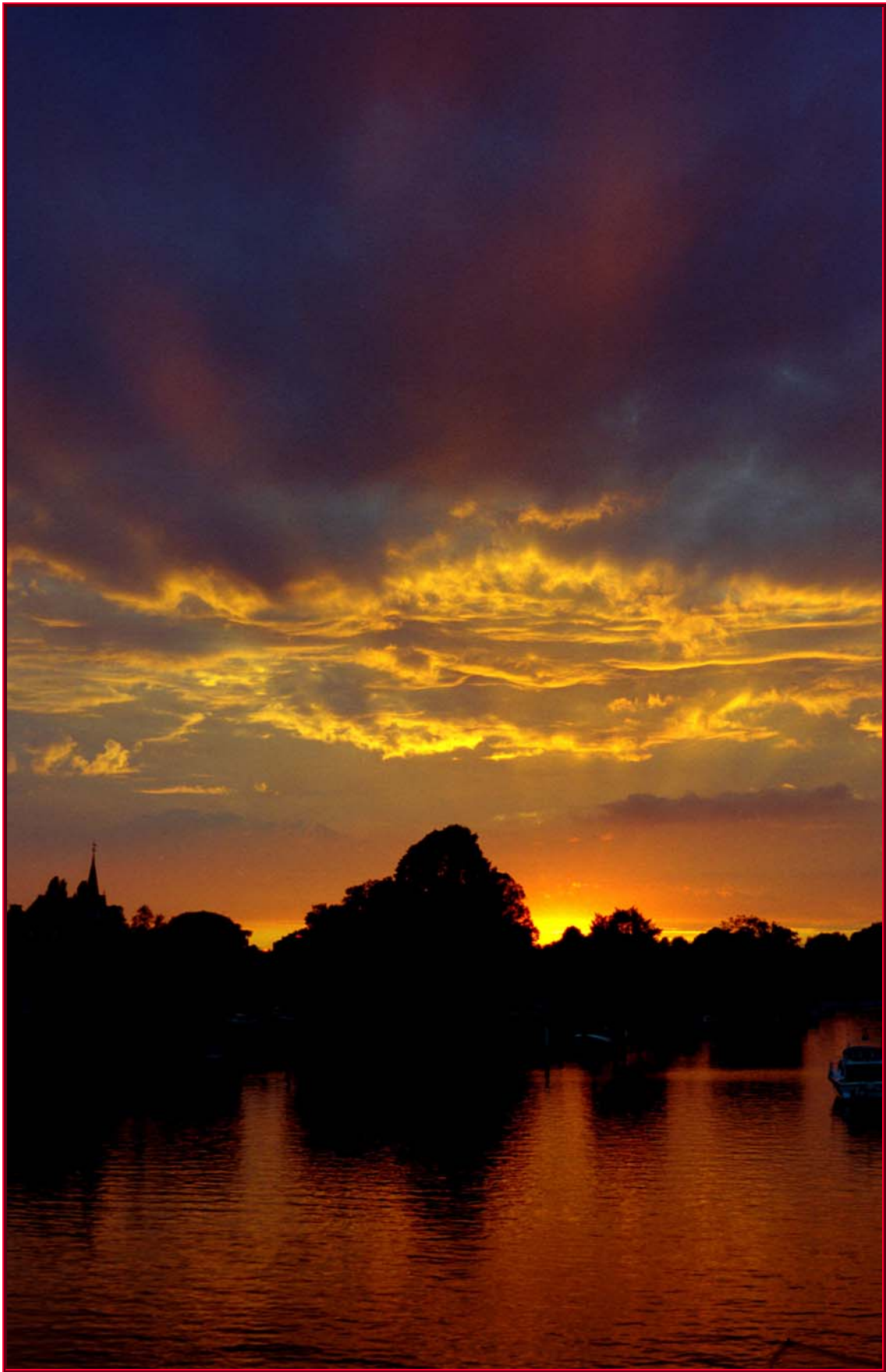
This present age is a time of grace purchased for humanity by Jesus Christ the Lord, in which reconciliation with a holy, righteous and just God is offered freely. No human works or contributions are required to obtain this saving grace (since none are of any value to God), except to appropriate Christ's atoning death on the cross and to believe in God the Son to eternal life.

hOWEVER, the Scriptures tell us to be certain, that the Creator's longsuffering patience with disobedient and unrepentantly rebellious humanity will come to an end. When these times of Gentiles are fulfilled then the second time of God's judgment will come suddenly upon an iniquitous, greedy, arrogant, immoral, ungodly, Christ-rejecting world.

All the transgressions and sins of unregenerate mankind against God and man will finally reach up to heaven, to the throne of the LORD Himself, and be remembered by a holy, righteous and just God (Revelation 18:5). This is Almighty God, the LORD of hosts, who will call the world to an accounting and a settlement that sadly it will justly deserve.

Incredibly, human pride and defiance will be so great, and mankind will continue to love its sin so much, that the armies of the world will surround Jerusalem and actually confront the LORD Himself, both at the end of the great tribulation period and a thousand years later at the end of Christ's millennial kingdom. (Revelation 16: 14 – 16, 19:19, 20: 7 – 9)

In those days when the LORD cleanses and refreshes the earth, as the Son finally dissolves the old order to re-create the new, then the slain of the LORD shall be many!



AND it came to pass, when Joshua was by Jericho, that he lifted his eyes and looked, and behold, a Man stood opposite him with His sword drawn in His hand. And Joshua went to Him and said to Him, “Are You for us or for our adversaries?” So He said, “No, but *as* Commander of the army (host) of the LORD I have now come.” And Joshua fell on his face to the earth and worshipped, and said to Him, “What does my Lord say to His servant?” Then the Commander of the LORD’S army said to Joshua, “Take your sandal off your foot, for the place where you stand *is* holy.” And Joshua did so.

JOSHUA 5: 13 – 15

HE *was* clothed with a robe dipped in blood, and His name is called The Word of God. And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses. Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God. And He has on *His* robe and His thigh a name written:

KING OF KINGS
AND LORD OF LORDS.

Then I saw an angel standing in the sun; and he cried with a loud voice, saying to all the birds that fly in the midst of heaven, “Come and gather together for the supper of the great God, that you may eat the flesh of kings, the flesh of captains, the flesh of mighty men, the flesh of horses and of those who sit on them, and the flesh of all *people*, free and save, both small and great.”

REVELATION 19: 13 – 18



2



3

The LORD is a man of war; the LORD is His name. Pharaoh's chariots and his army He has cast into the sea; his chosen captains also are drowned in the Red Sea. The depths have covered them; they sank to the bottom like a stone. Your right hand, O LORD, has dashed the enemy in pieces. And in the greatness of Your excellence You have overthrown those who rose against You; You sent forth Your wrath; it consumed them like stubble. And with the blast of Your nostrils the waters were gathered together; the floods stood upright like a heap; the depths congealed in the heart of the sea. The enemy said, 'I will pursue, I will overtake, I will divide the spoil; my desire will be satisfied on them. I will draw my sword, my hand shall destroy them.' You blew with Your wind, the sea covered them; they sank like lead in the mighty waters. Who is like You, O LORD, among the gods? Who is like You, glorious in holiness, fearful in praises, doing wonders? You stretched out Your right hand; the earth swallowed them. You in Your mercy have led forth the people whom You have redeemed; You have guided *them* in Your strength to Your holy habitation."

EXODUS 15: 3 – 13

Why do the nations rage, and the people plot a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against His Anointed, *saying*, "Let us break Their bonds in pieces and cast away Their chord from us." He who sits in the heavens shall laugh; the LORD shall hold them in derision. Then He shall speak to them in His wrath, and distress them in His deep displeasure: "Yet have I set My King on My holy hill of Zion." "I will declare the decree: the LORD has said to Me, 'You *are* My Son, today I have begotten You. Ask of Me, and I will give You the nations *for* Your inheritance, and the ends of the earth *for* Your possession. You shall break them with a rod of iron, You shall dash them to pieces like a potter's vessel.' "

psalm 2: 1 – 9



4

A

ND Moses said: “By this you shall know that the LORD has sent me to do all these works, for *I have not done them* of my own will. If these men die naturally like all men, or if they are visited by the common fate of all men, *then* the LORD has not sent me. But if the LORD creates a new thing, and the earth opens its mouth and swallows them up with all that belongs to them, and they go down alive into the pit, then you will understand that these men have rejected the LORD.” Now it came to pass, as he finished speaking all these words, that the ground split apart under them, and the earth opened its mouth and swallowed them up, with their households and all the men with Ko’rah, with all *their* goods. So they and all those with them went down alive into the pit; the earth closed over them, and they perished from among the assembly.” Then all Israel who were around them fled at their cry, for they said, “Lest the earth swallow us up *also!*” And a fire came out from the LORD and consumed the two hundred and fifty men who were offering incense.

NUMBERS 16: 28 – 35

On the next day all the congregation of the children of Israel complained against Moses and Aaron, saying, "You have killed the people of the LORD." Now it happened, when the congregation had gathered against Moses and Aaron, that they turned toward the tabernacle of meeting; and suddenly the cloud covered it, and the glory of the LORD appeared. Then Moses and Aaron came before the tabernacle of meeting. And the LORD spoke to Moses, saying, "Get away from among this congregation, that I may consume them in a moment." And they fell on their faces. So Moses said to Aaron, "Take a censer and put fire in it from the altar, put incense *on it*, and take it quickly to the congregation and make atonement for them; for wrath has gone out from the LORD. The plague has begun." Then Aaron took *it* as Moses commanded, and ran into the midst of the assembly; and already the plague had begun among the people. So he put in the incense and made atonement for the people. And he stood between the dead and the living; so the plague was stopped. Now those who died in the plague were fourteen thousand seven hundred, besides those who died in the Ko'rah incident. So Aaron returned to Moses at the door of the tabernacle of meeting, for the plague had stopped.

NUMBERS 16: 41 – 50





AND the LORD listened to the voice of Israel and delivered up the Ca'naanites, and they utterly destroyed them and their cities. So the name of that place was called Hor'mar (*utter destruction*). Then they journeyed from Mount Hor by the Way of the Red Sea, to go around the land of E'dom; and the soul of the people became very discouraged (*impatient*) on the way. And the people spoke against God and against Moses: "Why have you brought us up out of Egypt to die in the wilderness? For *there is no food and no water, and our soul loathes this worthless bread (manna)*." So the LORD sent fiery serpents among the people, and they bit the people; and many of the people of Israel died. Therefore the people came to Moses, and said, "We have sinned, for we have spoken against the LORD and against you; pray to the LORD that He take away the serpents from us." So Moses prayed for the people. Then the LORD said to Moses, "Make a fiery *serpent*, and set it on a pole; and it shall be that everyone who is bitten, when he looks at it, shall live." So Moses made a bronze serpent, and put it on a pole; and so it was, if a serpent had bitten anyone, when he looked at the bronze serpent, he lived.

NUMBERS 21: 3 – 9



NO one has ascended to heaven but He who came down from heaven, *that is*, the Son of Man who is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up (*crucified*), that whoever believes in Him should not perish but have eternal life. For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved. He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God."

John 3: 13 – 18

Then the LORD saw that the wickedness of man *was* great in the earth, and *that* every intent of the thoughts of his heart *was* only evil continually. And the LORD was sorry that He had made man on the earth, and He was grieved in His heart. So the LORD said, "I will destroy man whom I have created from the face of the earth, both man and beast, creeping thing and birds of the air, for I am sorry that I have made them." But Noah found grace in the eyes of the LORD. This is the genealogy of Noah. Noah was a just man, perfect in his generations. Noah walked with God. And Noah begot three sons: Shem, Ham, and Ja'pheth. The earth also was corrupt before God, and the earth was filled with violence. So God looked upon the earth, and indeed it was corrupt; for all flesh had corrupted their way on the earth. And God said to Noah, "The end of all flesh has come before Me, for the earth is filled with violence through them; and behold, I will destroy them with the earth."

GENESIS 6: 5 – 13

AND the waters prevailed exceedingly on the earth, and all the high hills under the whole heaven were covered. The waters prevailed fifteen cubits upward, and the mountains were covered (at least 22.5 feet above the highest peaks). And all flesh died that moved on the earth: birds and cattle and beasts and every creeping thing that creeps on the earth, and every man. All in whose nostrils *was* the breath of the spirit of life, all that *was* on the dry *land*, died. So He destroyed all living things which were on the face of the ground: both man and cattle, creeping thing and bird of the air. They were destroyed from the earth. Only Noah and those who *were* with him in the ark remained *alive*. And the waters prevailed on the earth one hundred and fifty days.

GENESIS 7: 19 – 24

NOW the two angels came to Sod'om in the evening, and Lot (Abraham's nephew) was sitting in the gate of Sod'om. When Lot saw *them*, he rose to meet them, and he bowed himself with his face toward the ground. And he said, "Here now, my lords, please turn in to your servant's house and spend the night, and wash your feet; then you may rise early and go on your way." And they said, "No, but we will spend the night in the open square." But he insisted strongly; so they turned in to him and entered his house. Then he made them a feast, and baked unleavened bread, and they ate. Now before them lay down, the men of the city, the men of Sod'om, both old and young, all the people from every quarter, surrounded the house. And they called to Lot and said to him, "Where are the men who came to you tonight? Bring them out to us that we may know them *carnally*." So Lot went out to them through the doorway, shut the door behind him, and said, "Please, my brethren, do not do so wickedly!"

GENESIS 19: 1 – 7

WHEN the morning dawned, the angels urged Lot to hurry, saying, "Arise, take your wife and your two daughters who are here, lest you be consumed in the punishment of the city." And while he lingered, the men took hold of his hand, his wife's hand, and the hands of his two daughters, the LORD being merciful to him, and they brought him out and set him outside the city.

GENESIS 19: 15 & 16

THE sun had risen upon the earth when Lot entered Zo'ar. Then the LORD rained brimstone and fire on Sod'om and Gomor'rah, from the LORD out of the heavens. So He overthrew those cities, all the plain, all the inhabitants of the cities, and what grew on the ground.

GENESIS 19: 23 – 25

FOR the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness, because what may be known of God is manifest in them, for God has shown *it* to them. For since the creation of the world His invisible *attributes* are clearly seen, being understood by the things that are made, *even* His eternal power and Godhead (divine nature, deity), so that they are without excuse, because, although they knew God, they did not glorify *Him* as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened. Professing to be wise, they became fools, and changed the glory of the incorruptible God into an image made like corruptible man – and birds and four-footed animals and creeping things. Therefore God also gave them up to uncleanness, in the lusts of their hearts, to dishonour their bodies among themselves, who exchanged the truth of God for the lie, and worshipped and served the creature rather than the Creator, who is blessed forever. Amen.

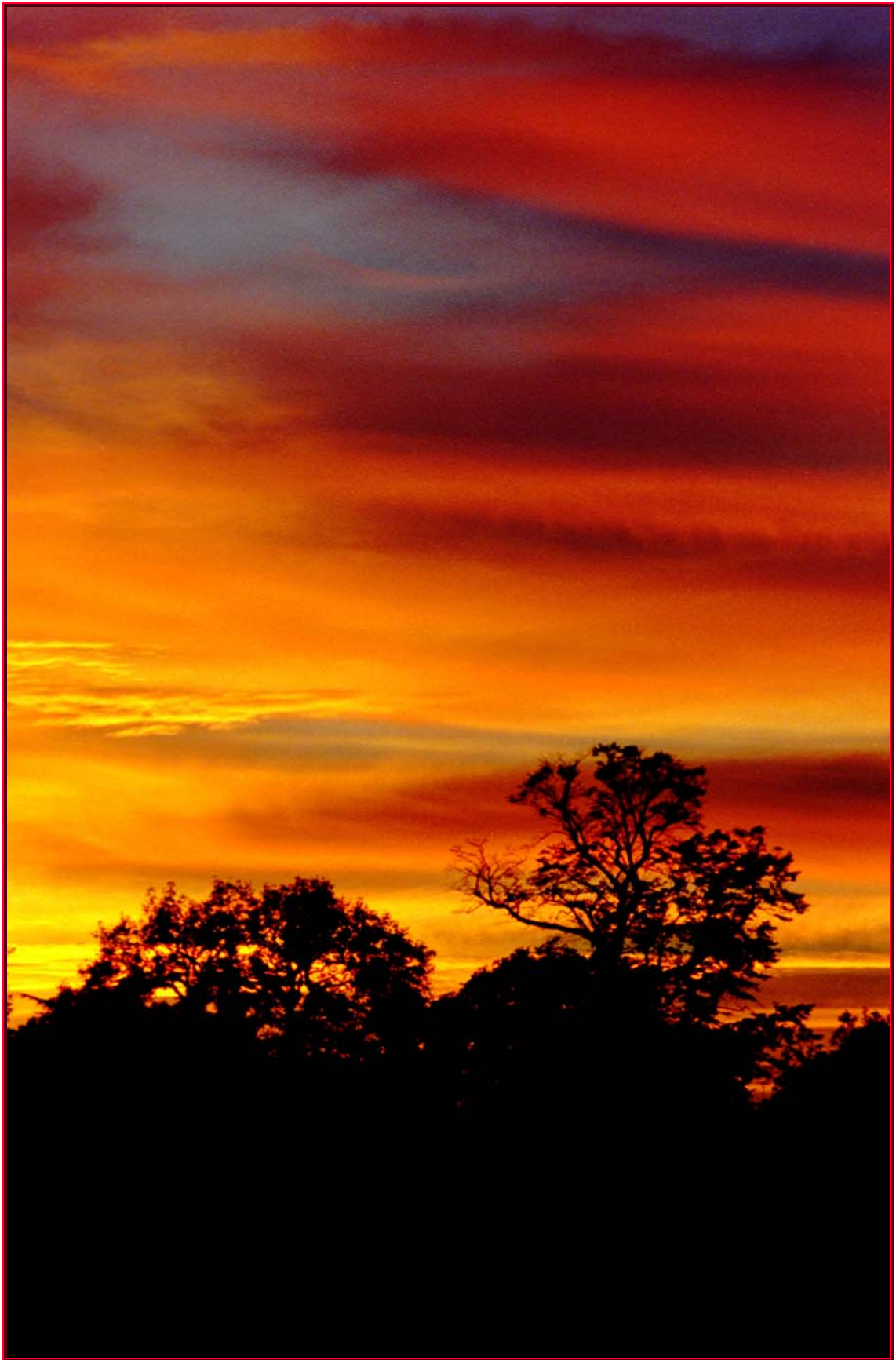
ROMANS 1: 18 – 25



FOR if God did not spare the angels who sinned, but cast *them* down to hell and delivered *them* into chains of darkness, to be reserved for judgment; and did not spare the ancient world, but saved Noah, *one* of eight *people*, a preacher of righteousness, bringing in the flood on the world of the ungodly; and turning the cities of Sod'om and Gomor'rah into ashes, condemned *them* to destruction, making *them* an example to those who afterward would live ungodly; and delivered righteous Lot, *who was* oppressed by the filthy conduct of the wicked (for that righteous man, dwelling among them, tormented *his* righteous soul from day to day by seeing and hearing *their* lawless deeds) – *then* the Lord knows how to deliver the godly out of temptations and to reserve the unjust under punishment for the day of judgment, and especially those who walk according to the flesh in the lust of uncleanness and despise authority.

II PETER 2: 4 – 10a





FOR Israel and the Philis'tines had drawn up in battle array, army against army. And David left his supplies in the hand of the supply keeper, ran to the army, and came and greeted his brothers. Then as he talked with them, there was the champion, the Philis'tine of Gath, Goliath (*great*) by name, coming up from the armies of the Philis'tines; and he spoke according to the same words. So David heard *them*. And all the men of Israel, when they saw the man, fled from him and were dreadfully afraid.

1 samuel 17: 21 – 24

AND the Philis'tine said to David, "Come to me, and I will give your flesh to the birds of the air and the beasts of the field!" Then David said to the Philis'tine, "You come to me with a sword, with a spear, and with a javelin. But I come to you in the name of the LORD of hosts (*ADONAI-Tzva'ot*), the God of the armies of Israel, whom you have defied. This day the LORD will deliver you into my hand, and I will strike you and take your head from you. And this day I will give the carcasses of the camp of the Philis'tines to the birds of the air and the wild beasts of the earth, that all the earth may know that there is a God in Israel. Then all this assembly shall know that the LORD does not save with sword and spear; for the battle *is* the LORD'S, and He will give you into our hands." So it was, when the Philis'tine arose and came and drew near to meet David, that David hurried and ran toward the army to meet the Philis'tine. Then David put his hand in his bag and took out a stone; and he slung *it* and struck the Philis'tine in his forehead, so that the stone sank into his forehead, and he fell on his face to the earth. So David prevailed over the Philis'tine with a sling and a stone, and struck the Philis'tine and killed him. But *there was* no sword in the hand of David. Therefore David ran and stood over the Philis'tine, took his sword and drew it out of its sheath and killed him, and cut off his head with it. And when the Philis'tines saw that their champion was dead, they fled.

1 samuel 17: 44 – 51

Then some came and told Jehosh'aphat (king of Judah), saying, "A great multitude is coming against you from beyond the sea, from Syria; and they are in Haz'azon Ta'mar" (which is En Ge'di). And Jehosh'aphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah. So Judah gathered together to ask *help* from the LORD; and from all the cities of Judah they came to seek the LORD. Then Jehosh'aphat stood in the assembly of Judah and Jerusalem, in the house of the LORD, before the new court, and said: "O LORD God of our fathers, *are* You not God in heaven, and do you *not* rule over all the kingdoms of the nations, and in Your hand *is there not* power and might, so that no one is able to withstand You?"

II CHRONICLES 20: 2 – 6

AND he (Jaha'ziel, a Le'vite of the sons of A'saph) said, "Listen, all you of Judah and you inhabitants of Jerusalem, and you, King Jehosh'aphat! Thus says the LORD to you: 'Do not be afraid nor dismayed because of this great multitude, for the battle *is not yours, but God's.*' "

II CHRONICLES 20: 15

So when Judah came to a place overlooking the wilderness, they looked toward the multitude; and there *were* their dead bodies, fallen on the earth. No one had escaped. When Jehosh'aphat and his people came to take away their spoil, they found among them an abundance of valuables on the dead bodies, and precious jewellery, which they stripped off for themselves, more than they could carry away; and they were three days gathering the spoil because there was so much. And on the fourth day they assembled in the Valley of Ber'achah (blessing), for there they blessed the LORD; therefore the name of that place was called The Valley of Ber'achah until this day.

II CHRONICLES 20: 24 – 26



ENTER by the narrow gate; for wide *is* the gate and broad *is* the way that leads to destruction, and there are many who go in by it. Because narrow *is* the gate and difficult *is* the way which leads to life, and there are few who find it. Beware of false prophets, who come to you in sheep's clothing, but inwardly they are ravenous wolves. You will know them by their fruits. Do men gather grapes from thorn bushes or figs from thistles? Even so, every good tree bears good fruit, but a bad tree bears bad fruit. A good tree cannot bear bad fruit, nor *can* a bad tree bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Therefore by their fruits you will know them. Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of My Father in heaven. Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, and done many wonders in Your name?' And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness!' "

matthew 7: 13 – 23

AND He went through the cities and villages, teaching, and journeying toward Jerusalem. Then one said to Him, "Lord, are there few who are saved?" And He said to them, "Strive to enter through the narrow gate, for many, I say to you, will seek to enter and will not be able. When once the Master of the house has risen up and shut the door, and you begin to stand outside and knock at the door, saying, 'Lord, Lord, open for us,' and He will answer and say to you, 'I do not know you, where are you from,' then you will begin to say, 'We ate and drank in Your presence, and You taught in our streets.' But He will say, 'I tell you I do not know you, where you are from. Depart from Me, all you workers of iniquity.' There will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and yourselves thrust out."

luke 13: 22 – 28

Then Jesus sent the multitude away and went into the house. And His disciples came to Him, saying, "Explain to us the parable of the tares (rye-grass with poisonous seeds) of the field." He answered and said to them: "He who sows the good seed is the Son of Man. The field is the world, the good seeds are the sons of the kingdom, but the tares are the sons of the wicked one. The enemy who sowed them is the devil, the harvest is the end of the age, and the reapers are the angels. Therefore as the tares are gathered and burned in the fire, so it will be at the end of this age. The Son of Man will send out His angels, and they will gather out of His kingdom all things that offend, and those who practice lawlessness, and will cast them into the furnace of fire. There will be wailing and gnashing of teeth."

matthew 13: 36 – 42

"Again, the kingdom of heaven is like a dragnet that was cast into the sea and gathered some of every kind, which, when it was full, they drew to shore; and they sat down and gathered the good into vessels, but threw the bad away. So it will be at the end of the age. The angels will come forth, separate the wicked from among the just, and cast them into the furnace of fire. There will be wailing and gnashing of teeth."

matthew 13: 47 – 50

"FOR to everyone who has (fruit for God), more will be given, and he will have abundance; but from him who does not have, even what he has will be taken away. And cast the unprofitable servant into outer darkness. There will be weeping and gnashing of teeth."

matthew 25: 29 & 30

When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory. All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides *his* sheep from the goats. And He will set the sheep on His right hand, but the goats on the left.”

matthew 25: 31 – 33

Then He will also say to those on the left hand, ‘Depart from Me you cursed, into the everlasting fire prepared for the devil and his angels: for I was hungry and you gave Me no food; I was thirsty and you gave Me no drink; I was a stranger and you did not take Me in, naked and you did not clothe Me, sick and in prison and you did not visit Me.’ Then they also will answer Him, saying, ‘Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?’ Then He will answer them, saying, ‘Assuredly, I say to you, inasmuch as you did not do *it* to one of the least of these, you did not do *it* to Me.’ And these will go away into everlasting punishment, but the righteous into eternal life.”

matthew 25: 41 – 46

FOR God did not send His Son into the world to condemn the world, but that the world through Him might be saved. He who believes in Him is not condemned; but he who does not believe is condemned already because he has not believed in the name of the only begotten Son of God. And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed.”

John 3: 17 – 20

MOST assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live. For as the Father has life in Himself, so He has granted the Son to have life in Himself, and has given Him authority to execute judgment also, because He is the Son of Man. Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice and come forth – those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation.”

John 5: 25 – 29

AND we are witnesses of all things which He did both in the land of the Jews and in Jerusalem, whom they killed by hanging on a tree. Him God raised up on the third day, and showed Him openly, not to all the people, but to witnesses chosen before by God, *even* to us who ate and drank with Him after He arose from the dead. And He commanded us to preach to the people, and to testify that it is He who was ordained by God *to be* judge of the living and the dead. To Him all the prophets witness that, through His name, whoever believes in Him will receive remission (forgiveness) of sins.”

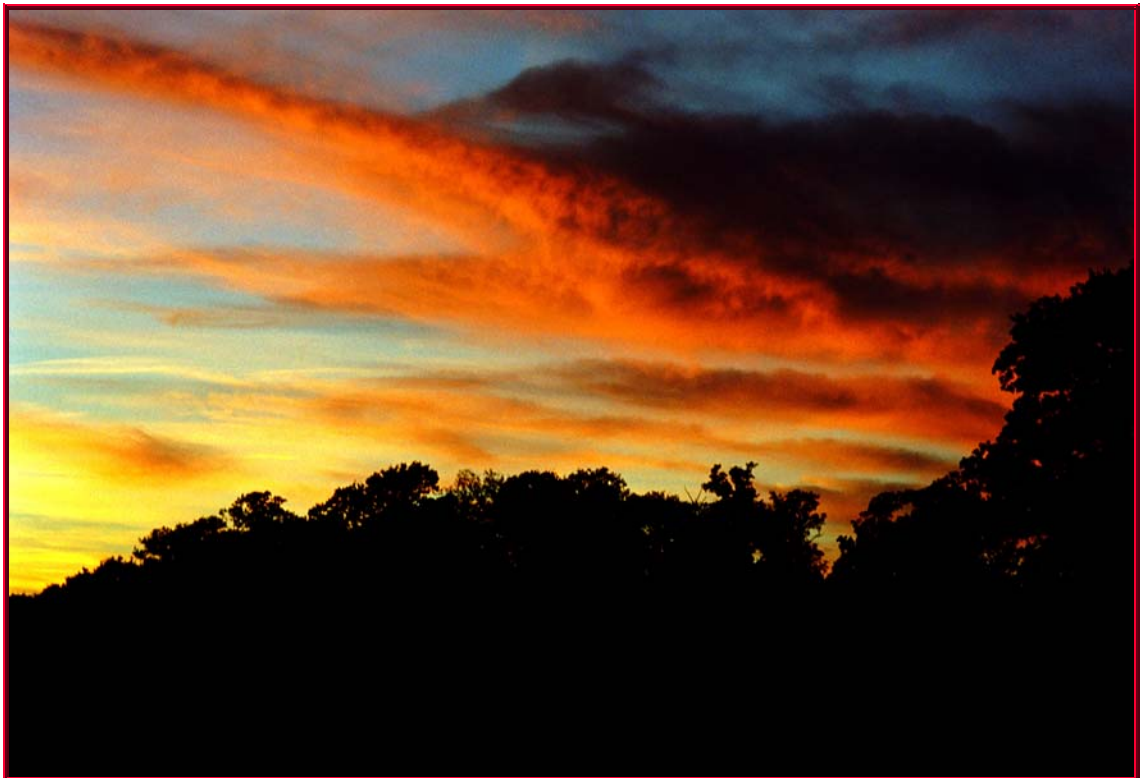
ACTS 10: 39 – 43

THEREFORE, since we are the offspring of God, we ought not to think that the Divine Nature is like gold or silver or stone, something shaped by art and man’s devising. Truly, these times of ignorance God overlooked, but now commands all men everywhere to repent, because He has appointed a day on which He will judge the world in righteousness by the Man whom He has ordained. He has given assurance of this to all by raising Him from the dead.” And when they heard of the resurrection of the dead, some mocked, while others said, “We will hear you again on this *matter*.” So Paul departed from among them.

ACTS 17: 29 – 33



10



11

Who is this who comes from E'dom, with dyed garments from Boz'rah, this *One who is* glorious in His apparel, travelling in the greatness of His strength? – “I who speak in righteousness mighty to save.” Why is Your apparel red, and Your garments like one who treads in the winepress? “I have trodden the winepress alone, and from the peoples no one *was* with Me. For I have trodden them in My anger, and trampled them in My fury; their blood is sprinkled upon My garments, and I have stained all My robes. For the day of vengeance *is* in My heart, and the year of My redeemed has come. I looked, but *there was* no one to help, and I wondered that *there was* no one to uphold; therefore My own arm brought salvation for Me; and My own fury, it sustained Me. I have trodden down the peoples in My anger, made them drunk in My fury, and brought down their strength to the earth.”

ISAIAH 63: 1 – 6

PROCLAIM this among the nations: “Prepare for war! Wake up the mighty men, let all the men of war draw near, let them come up. Beat your plowshares into swords and your pruning hooks into spears; let the weak say, ‘*I am strong.*’ ” Assemble and come, all you nations, and gather together all around. Cause Your mighty ones to go down there, O LORD. “Let the nations be wakened, and come up to the Valley of Jehosh’aphat; for there I will sit to judge all the surrounding nations. Put in the sickle, for the harvest is ripe. Come, go down; for the winepress is full, the vats overflow – for their wickedness *is* great.” Multitudes, multitudes in the valley of decision! For the day of the LORD *is* near in the valley of decision. The sun and the moon will grow dark, and the stars will diminish their brightness. The LORD also will roar from Zion, and utter His voice from Jerusalem; the heavens and earth will shake; but the LORD will be a shelter for His people, and the strength of the children of Israel.

JOEL 3: 9 – 16

NOW as He sat on the Mount of Olives, the disciples came to Him privately, saying, "Tell us, when will these things be? And what *will be* the sign of Your coming, and the end of the age?" And Jesus answered and said to them: "Take heed that no one deceives you. For many will come in My name, saying, 'I am the Christ,' and will deceive many. And you will hear of wars and rumours of wars. See that you are not troubled; for all *these things* must come to pass, but the end is not yet. For nation will rise against nation, and kingdom against kingdom. And there will be famines, pestilences, and earthquakes in various places. All these *are* the beginning of sorrows."

matthew 24: 3 – 8

"FOR in those days there will be tribulation, such as has not been since the beginning of the creation which God created until this time, nor ever shall be. And unless the LORD had shortened those days, no flesh would be saved; but for the elect's sake, whom He chose, He shorted the days. Then if anyone says to you, 'Look, here *is* the Christ!' or 'Look, *He is* there!' do not believe it. For false christs and false prophets will rise and show signs and wonders to deceive, if possible, even the elect (chosen ones). But take heed; see, I have told you all things beforehand. But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light; the stars of heaven will fall, and the powers in the heavens will be shaken. Then they will see the Son of Man coming in the clouds with great power and glory."

mark 13: 19 – 26

AND I looked, and behold, a white horse. He who sat on it (antichrist) had a bow; and a crown was given to him, and he went out conquering and to conquer. When He (Christ) opened the second seal, I heard the second living creature saying, "Come and see." Another horse, fiery red, went out.

And it was granted to the one who sat on it to take peace from the earth, and that *people* should kill one another; and there was given to him a great sword. When He opened the third seal, I heard the third living creature say, "Come and see." So I looked, and behold, a black horse, and he who sat on it had a pair of scales in his hand. And I heard a voice in the midst of the four living creatures saying, "A quart of wheat for a denarius (a day's wage); and do not harm the oil and wine." When He opened the fourth seal, I heard the voice of the fourth living creature saying, "Come and see." So I looked, and behold, a pale horse. And the name of him who sat on it was Death, and Ha'des followed with him. And power was given to them over a fourth of the earth, to kill with sword, with hunger, with death, and by the beasts of the earth.

REVELATION 6: 2 – 8

Then the beast (antichrist) was captured, and with him the false prophet who worked signs in his presence, by which he deceived those who received the mark of the beast and those who worshipped his image. These were cast alive into the lake of fire burning with brimstone. And the rest (the kings of the earth and their armies) were killed with the sword which proceeded from the mouth of Him (Christ) who sat on the horse. And all the birds were filled with their flesh.

REVELATION 19: 20 & 21

Now when the thousand years (Christ's millennial kingdom) have expired, Satan will be released from his prison and will go out to deceive the nations which are in the four corners of the earth, Gog and Ma'gog, to gather them together to battle, whose number *is* as the sand of the sea. They went up on the breadth of the earth and surrounded the camp of the saints and the beloved city (Jerusalem). And fire came down from God out of heaven and devoured them.

REVELATION 20: 7 – 9



HOW the faithful city has become a harlot! It was full of justice; righteousness lodged in it, but now murderers. Your silver has become dross, your wine mixed with water. Your princes *are* rebellious, and companions of thieves; everyone loves bribes, and follows after rewards. They do not defend the fatherless, nor does the cause of the widow come before them. Therefore the Lord says, the LORD of hosts, the Mighty One of Israel, "Ah, I will rid Myself of My adversaries, and take vengeance on My enemies. I will turn My hand against you, and thoroughly purge away your dross, and take away all your alloy."

ISAIAH 1: 21 – 25

THEIR land is also full of silver and gold, and there is no end to their treasures; their land is also full of horses, and there is no end to their chariots. Their land is also full of idols; they worship the work of their own hands, that which their own fingers have made. People bow down, and each man humbles himself; therefore do not forgive them. Enter into the rock, and hide in the dust, from the terror of the LORD and the glory of His majesty. The lofty looks of man shall be humbled, the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.

ISAIAH 2: 7 – 11

FOR Jerusalem stumbled, and Judah is fallen, because their tongue and their doings are against the LORD, to provoke the eyes of His glory. The look on their countenance witnesses against them, and they declare their sin as Sod'om; they do not hide *it*. Woe to their soul! For they have brought evil upon themselves.


ISAIAH 3: 8 & 9




13

GOD is jealous, and the LORD avenges; the LORD avenges and is furious. The LORD will take vengeance on His adversaries, and He reserves *wrath* for His enemies; the LORD is slow to anger and great in power, and will not at all acquit *the wicked*. The LORD has His way in the whirlwind and in the storm, and the clouds *are* the dust of His feet. He rebukes the sea and makes it dry, and dries up all the rivers. Ba'shan and Car'mel wither, and the flower of Lebanon wilts. The mountains quake before Him, the hills melt, and the earth heaves at His presence, yes, the world and all who dwell in it. Who can stand before His indignation? And who can endure the fierceness of His anger? His fury is poured out like fire, and the rocks are thrown down by Him. The LORD is good, a stronghold in the day of trouble; and He knows those who trust in Him. But with an overflowing flood He will make an utter end of its place, and darkness will pursue His enemies.

nahum 1: 2 – 8

he LORD said to my Lord, "Sit at My right hand, till I make Your enemies Your footstool." The LORD shall send the rod of Your strength out of Zion. Rule in the midst of Your enemies! Your people *shall be* volunteers in the day of Your power; in the beauties of holiness, from the womb of the morning, You have the dew of Your youth. The LORD has sworn and will not relent, "You *are* a priest forever according to the order of Melchiz'edek." The LORD is at Your right hand; He shall execute kings in the day of His wrath. He shall judge among the nations, He shall fill *the places* with dead bodies, He shall execute the heads of many countries. He shall drink of the brook by the wayside; therefore He shall lift up the head.

psalm 110

will declare the decree: The LORD has said to Me, 'You *are* My Son, today I have begotten You. Ask of Me, and I will give You the nations *for* Your inheritance, and the ends of the earth *for* Your possession. You shall break them with a rod of iron; You shall dash them to pieces like a potter's vessel.' " Now therefore, be wise, O kings; be instructed, you judges of the earth. Serve the LORD with fear, and rejoice with trembling. Kiss the Son, lest He be angry, and you perish *in* the way, when His wrath is kindled but a little. Blessed *are* all those who put their trust in Him.

psalm 2: 7 – 12

The preparations (plans) of the heart *belong* to man, but the answer of the tongue *is* from the LORD. All the ways of a man *are* pure in his own eyes, but the LORD weights the spirits. Commit your works to the LORD, and your thoughts will be established. The LORD has made all for Himself, yes, even the wicked for the day of doom. Everyone proud in heart *is* an abomination to the LORD; *though they join* forces, none will go unpunished.

PROVERBS 16: 1 – 5

GOD is a just judge, and God is angry *with the wicked* every day. If he does not turn back, He will sharpen His sword; He bends His bow and makes it ready. He also prepares for Himself instruments of death; He makes His arrows into fiery shafts.

psalm 7: 11 – 13

The nations have sunk down into the pit *which* they made; in the net which they hid, their own foot is caught. The LORD is known *by* the judgment He executes; the wicked is snared in the work of his own hands. The wicked shall be turned into hell, *and* all the nations that forget God. For the needy shall not always be forgotten; the expectation of the poor shall *not* perish forever. Arise, O LORD, do not let man prevail; let the nations be judged in Your sight. Put them in fear, O LORD, *that* the nations may know themselves *to be but* men.

psalm 9: 15 – 20

The wicked plots against the just, and gnashes at him with his teeth. The Lord laughs at him, for He sees that his day is coming. The wicked have drawn the sword and have bent their bow, to cast down the poor and needy, to slay those who are of upright conduct. Their sword shall enter their own heart, and their bows shall be broken.

psalm 37: 12 – 15

BUT to the wicked God says: "What *right* have you to declare My statutes, or take My covenant in your mouth, seeing you hate instruction and cast My words behind you? When you saw a thief, you consented with him, and have been a partaker with adulterers. You give your mouth to evil, and your tongue frames deceit. You sit *and* speak against your brother; you slander your own mother's son. These *things* you have done, and I kept silent; you thought that I was altogether like you, *but* I will rebuke you, and set *them* in order before your eyes. Now consider this, you who forget God, lest I tear *you* in pieces, and *there be* none to deliver: Whoever offers praise glorifies Me; and to him who orders *his* conduct *aright* I will show the salvation of God."

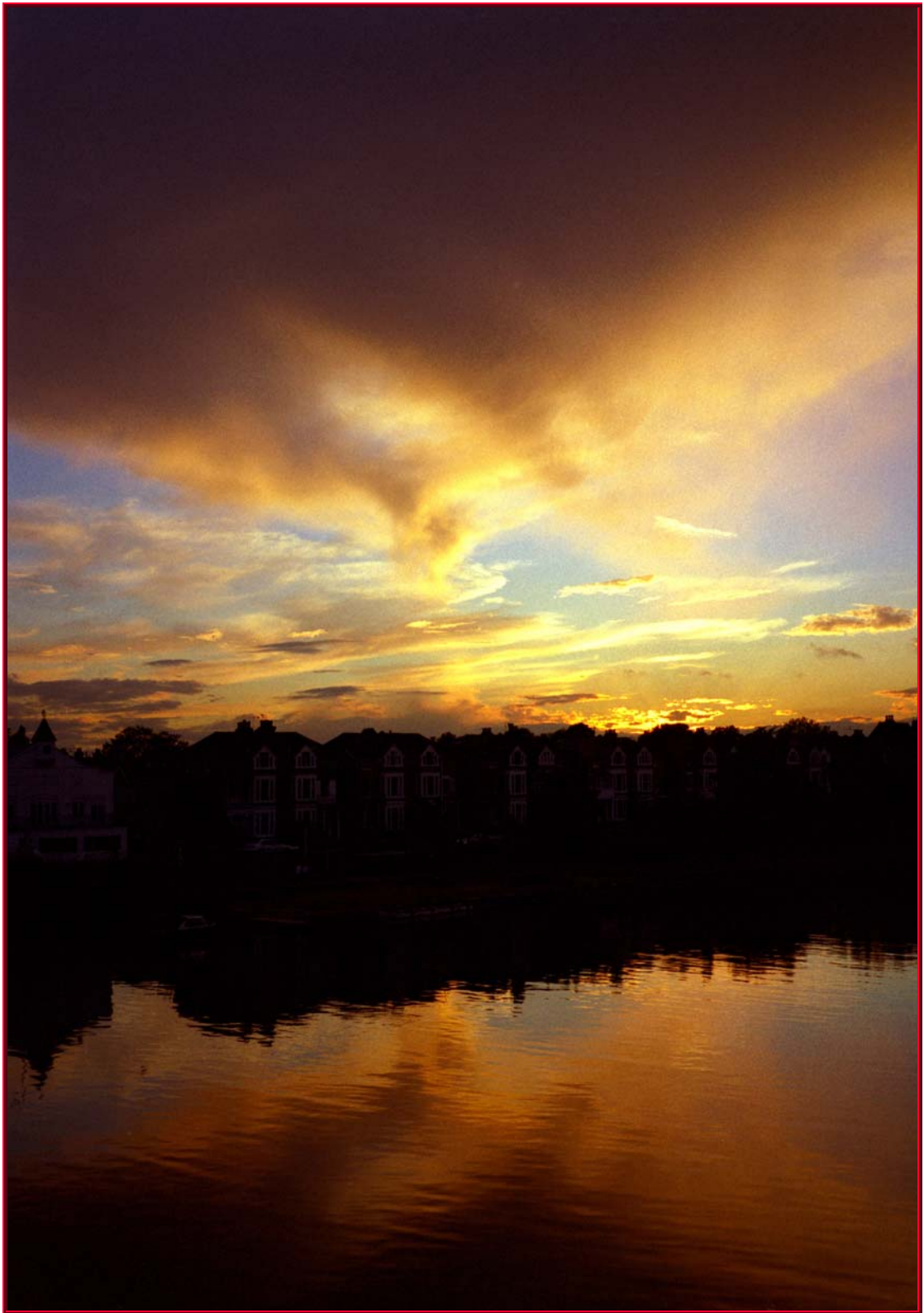
psalm 50: 16 – 23

The chariots of God *are* twenty thousand, *even* thousands of thousands; the Lord is among them *as in* Sinai, in the Holy Place. You have ascended on high, You have led captivity captive; You have received gifts among men, even *from* the rebellious, that the LORD God might dwell *there*. Blessed *be* the Lord, who daily loads us *with benefits*, the God of our salvation! Our God *is* the God of salvation; and to GOD the Lord *belong* escapes from death. But God will wound the head of His enemies, the hairy scalp of the one who still goes on in his trespasses. The Lord said, "I will bring back from Ba'shan, I will bring *them* back from the depths of the sea, that your foot may crush *them* in blood, and the tongues of your dogs *may have* their portion from *your* enemies."

psalm 68: 17 – 23

The nations shall see and be ashamed of all their might; they shall put their hand over their mouth; their ears shall be deaf. They shall lick the dust like a serpent; they shall crawl from their holes like snakes of the earth. They shall be afraid of the LORD our God, and shall fear because of You.

micah 7: 16 & 17



WOE to those who call evil good, and good evil; who put darkness for light, and light for darkness; who put bitter for sweet, and sweet for bitter! Woe to *those who are* wise in their own eyes, and prudent in their own sight! Woe to man mighty at drinking wine, woe to men valiant for mixing intoxicating drink, who justify the wicked for a bribe, and take away justice from the righteous man! Therefore, as the fire devours the stubble, and the flame consumes the chaff, so their root will be as rottenness, and their blossom will ascend like dust; because they have rejected the law of the LORD of hosts, and despised the word of the Holy One of Israel. Therefore the anger of the LORD is aroused against His people; He has stretched out His hand against them and stricken them, and the hills trembled. Their carcasses *were* as refuse in the midst of the streets. For all this His anger is not turned away, but His hand *is* stretched out still.

ISAIAH 5: 20 – 25

FOR the leaders of this people cause *them* to err, and *those who are* led by them are destroyed. Therefore the Lord will have no joy in their young men, nor have mercy on their fatherless and widows; for everyone *is* a hypocrite and an evildoer, and every mouth speaks folly. For all this His anger is not turned away, but His hand *is* stretched out still. For wickedness burns as the fire; it shall devour the briers and thorns, and kindle in the thickets of the forest; they shall mount up *like* rising smoke. Through the wrath of the LORD of hosts the land is burned up, and the people shall be as fuel for the fire; no man shall spare his brother. And he shall snatch on the right hand and be hungry; he shall devour on the left hand and not be satisfied; every man shall eat the flesh of his own arm. Manas'seh *shall devour* E'phraim, and E'phraim Manas'seh; together they *shall be* against Judah. For all this His anger is not turned away, but His hand *is* stretched out still.

ISAIAH 9: 16 – 21

FOR behold, the day is coming, burning like an oven, and all the proud, yes, all who do wickedly will be stubble. And the day which is coming shall burn them up," says the LORD of hosts, "that will leave them neither root nor branch." But to you who fear My name the Sun of Righteousness shall arise with healing in His wings; and you shall go out and grow fat like stall-fed calves. You shall trample the wicked, for they shall be ashes under the soles of your feet on the day that I do *this*," says the LORD of hosts.

malachi 4: 1 – 3

So the Light of Israel will be for a fire, and his Holy One for a flame; it will burn and devour his thorns and his briers in one day. And it will consume the glory of his forest of his fruitful field, both soul and body; and they will be as when a sick man wastes away. Then the rest of the trees of his forest will be so few in number that a child may write them.

isaiah 10: 17 – 19





16

The noise of a multitude in the mountains, like that of many people! A tumultuous noise of the kingdoms of nations gathered together! The LORD of hosts musters the army for battle. They come from a far country, from the end of heaven – the LORD and His weapons of indignation, to destroy the whole land. Wail, for the day of the LORD *is* at hand! It will come as destruction from the Almighty. Therefore all hands will be limp, every man’s heart will melt, and they will be afraid. Pangs and sorrows will take hold of *them*; they will be in pain as a woman in childbirth; they will be amazed at one another; their faces *will be like* flames. Behold, the day of the LORD comes, cruel, with both wrath and fierce anger, to lay the land desolate; and He will destroy its sinners from it. For the stars of heaven and their constellations will not give their light; the sun will be darkened in its going forth, and the moon will not cause its light to shine. “I will punish the world for *its* evil, and the wicked for their iniquity; I will halt the arrogance of the proud, and will lay low the haughtiness of the terrible (or tyrants).

ISAIAH 13: 9 – 11

NOW Israel remained in Acacia Grove, and the people began to commit harlotry with the women of Mo'ab. They invited the people to the sacrifices of their gods, and the people ate and bowed down to their gods. So Israel was joined to Ba'al of Pe'or (worship of Mo'ab's gods), and the anger of the LORD was aroused against Israel. Then the LORD said to Moses, "Take all the leaders of the people and hang the offenders before the LORD, out in the sun, that the fierce anger of the LORD may turn away from Israel." So Moses said to the judges of Israel, "Every one of you kill his men who were joined to Ba'al of Pe'or." And indeed, one of the children of Israel came and presented to his brethren a Mid'ianite woman in the sight of Moses and in the sight of all the congregation of the children of Israel, who *were* weeping at the door of the tabernacle of meeting. Now when Phin'ehus the son of Elea'zar, the son of Aaron the priest, saw *it*, he rose from among the congregation and took a javelin in his hand; and he went after the man of Israel into the tent and thrust both of them through, the man of Israel and the woman through her body. So the plague was stopped among the children of Israel. And those who died in the plague were twenty-four thousand. Then the LORD spoke to Moses, saying: "Phin'ehus the son of Elea'zar, the son of Aaron the priest has tuned back My wrath from the children of Israel, because he was zealous with My zeal among them, so that I did not consume the children of Israel in My zeal."

NUMBERS 25: 1 – 11

NOR let us commit sexual immorality, as some of them did, and in one day twenty-three thousand fell; nor let us tempt (test) Christ, as some of them also tempted, and were destroyed by serpents; nor complain, as some of them also complained, and were destroyed by the destroyer. Now all these things happened to them as examples, and they were written for our admonition, upon whom the ends of the ages have come. Therefore let him who thinks he stands take heed lest he fall.

I CORINTHIANS 10: 8 – 12

The days of punishment have come; the days of recompense have come. Israel knows! The prophet *is* a fool, the spiritual man *is* insane, because of the greatness of your iniquity and great enmity. The watchman of E'phraim *is* with my God; but the prophet *is* a fowler's snare in all his ways – enmity in the house of his God. They are deeply corrupted, as in the days of Gib'eah. He will remember their iniquity; He will punish their sins. "I found Israel like grapes in the wilderness; I say your fathers as the firstfruits on the fig tree in its first season. *But* they went to Ba'al Pe'or, and separated themselves *to that* shame; they became an abomination like the thing they loved. As for E'phraim, their glory shall fly away like a bird – no birth, no pregnancy, and no conception! Though they bring up their children, yet I will bereave them to the last man. Yes, woe to them when I depart from them! Just as I saw E'phraim like Tyre, planted in a pleasant place, so E'phraim will bring out his children to the murderer."

HOSEA 9: 7 – 13

The word of the LORD came to me again, saying, "Son of man, say to the prince of Tyre, 'Thus says the Lord GOD: "Because your heart *is* lifted up, and you say, 'I *am* a god, I sit *in* the seat of gods, in the midst of the seas,' yet you *are* a man, and not a god, though you set your heart as the heart of a god (Behold, you *are* wiser than Daniel! There is no secret that can be hidden from you! With your wisdom and your understanding you have gained riches for yourself, and gathered gold and silver into your treasuries; by your great wisdom in trade you have increased your riches, and your heart is lifted up because of your riches)," Therefore thus says the Lord GOD: "Because you have set your heart as the heart of a god, behold, therefore, I will bring strangers against you, the most terrible of the nations; and they shall draw their swords against the beauty of your wisdom, and defile your splendour." ' ' "

EZEKIEL 28: 1 – 7



BECAUSE you have forgotten the God of your salvation, and have not been mindful of the Rock of your stronghold, therefore you will plant pleasant plants and set out foreign seedlings; in the day you will make your plant to grow, and in the morning you will make your seed to flourish; *but* the harvest *will be* a heap of ruins in the day of grief and desperate sorrow. Woe to the multitude of many people *who* make a noise like the roar of the seas, and to the rushing of nations *that* make a rushing like the rushing on mighty waters! The nations will rush like the rushing of many waters; but *God* will rebuke them and they will flee far away, and be chased like the chaff of the mountains before the wind, like a rolling thing before the whirlwind. Then behold, at eventide, trouble! *And* before the morning, he *is* no more. This *is* the portion of those who plunder us, and the lot of those who rob us.

ISAIAH 17: 10 – 14

Then the LORD will go forth and fight against those nations, as He fights in the day of battle. And in that day His feet will stand on the Mount of Olives, which faces Jerusalem on the east. And the Mount of Olives shall be split in two, from east to west, *making* a very large valley; half of the mountain shall move toward the north and half of it toward the south. Then you shall flee *through* My mountain valley, for the mountain valley shall reach to A'zal. Yes, you shall flee as you fled from the earthquake in the days of Uzzi'ah king of Judah. Thus the LORD my God will come, *and* all the saints with You. It shall come to pass in that day *that* there will be no light; the lights will diminish. It shall be one day which is know to the LORD – neither day nor night. But at evening time it shall happen *that* it will be light.

ZECHARIAH 14: 3 – 7

AND this shall be the plague with which the LORD will strike all the people who fought against Jerusalem: Their flesh shall dissolve while they stand on their feet, their eyes shall dissolve in their sockets, and their tongues shall dissolve in their mouths. It shall come to pass in that day *that* a great panic from the LORD will be among them. Everyone will seize the hand of his neighbour, and raise his hand against his neighbour's hand; Judah also will fight at Jerusalem. And the wealth of all the surrounding nations shall be gathered together: gold, silver, and apparel in great abundance. Such also shall be the plague on the horse *and* the mule, on the camel and the donkey, and on all the cattle that will be in those camps. So *shall* this plague *be*. And it shall come to pass *that* everyone who is left of all the nations which came against Jerusalem shall go up from year to year to worship the King, the LORD of hosts, and to keep the Feast of Tabernacles.

zechariah 14: 12 – 16

"B^{UT} who can endure the day of His coming? And who can stand when He appears? For He is like a refiner's fire and like launderers' soap. He will sit as a refiner and a purifier of silver; He will purify the sons of Levi, and purge them as gold and silver, that they may offer to the LORD an offering in righteousness. Then the offering of Judah and Jerusalem will be pleasant to the LORD, as in the days of old, as in former years. And I will come near you for judgment; I will be a swift witness against sorcerers, against adulterers, against perjurers, against those who exploit wage earners and widows and orphans, and against those who turn away an alien – because they do not fear Me," says the LORD of hosts. "For I *am* the LORD, I do not change; therefore you are not consumed, O sons of Jacob."

malachi 3: 2 – 6

COME near, you nations, to hear; and heed, you people! Let the earth hear, and all that is in it, the world and all things that come forth from it. For the indignation of the LORD *is* against all nations, and *His* fury against all their armies; He has utterly destroyed them, He has given them over to the slaughter. Also their slain shall be thrown out; their stench shall rise from their corpses, and the mountains shall be melted with their blood. All the host of heaven shall be dissolved, and the heavens shall be rolled up like a scroll; all their host shall fall down as the leaf falls from the vine, and as *fruit* falling from a fig tree. “For My sword shall be bathed in heaven; indeed it shall come down on E’dom, and on the people of My curse, for judgment. The sword of the LORD is filled with blood, it is made overflowing with fatness, with the blood of lambs and goats, with the fat of the kidneys of rams. For the LORD has a sacrifice in Boz’rah, and a great slaughter in the land of E’dom. The wild oxen shall come down with them, and the young bulls with the mighty bulls; their land shall be soaked with blood, and their dust saturated with fatness.” For *it is* the day of the LORD’S vengeance, the year of recompense for the cause of Zion. Its streams shall be turned into pitch, and its dust into brimstone; its land shall become burning pitch. It shall not be quenched night or day; its smoke shall ascend forever. From generation to generation it shall lie waste; no one shall pass through it forever and ever.

ISAIAH 34: 1 – 10

A**F**TER these things I heard a loud voice of a great multitude in heaven, saying, “Alleluia! Salvation and glory and honour and power *belong* to the Lord our God! For true and righteous *are* His judgments, because He has judged the great harlot who corrupted the earth with her fornication; and He has avenged on her the blood of His servants *shed* by her.” Again they said, “Alleluia! Her smoke rises up forever and ever!”

REVELATION 19: 1 – 3



18



19

MOREOVER the multitude of your foes shall be like fine dust, and the multitude of the terrible ones like chaff that passes away; yes, it shall be in an instant, suddenly. You will be punished by the LORD of hosts with thunder and earthquake and great noise, *with* storm and tempest and the flame of devouring fire. The multitude of all the nations who fight against Ar'iel (Jerusalem), even all who fight against her and her fortress, and distress her, shall be as a dream of a night vision."

ISAIAH 29: 5 – 7

THEREFORE hear this now, *you who are* given to pleasures, who dwell securely, who say in your heart, 'I am, and *there is* no one else besides me; I shall not sit *as* a widow, nor shall I know the loss of children'; but these two *things* shall come to you in a moment, in one day: the loss of children, and widowhood. They shall come upon you in their fullness because of the multitude of your sorceries, for the great abundance of your enchantments. For you have trusted in your wickedness; you have said, 'No one sees me'; your wisdom and your knowledge have warped you; and you have said in your heart, 'I am, and *there is* no one else besides me.' Therefore evil shall come upon you; you shall not know from where it arises. And trouble shall fall upon you; you will not be able to put it off. And desolation shall come upon you suddenly, *which* you shall not know. Stand now with your enchantments and the multitude of your sorceries, in which you have laboured from your youth – perhaps you will be able to profit, perhaps you will prevail. You are wearied in the multitude of your counsels; let now the astrologers, the stargazers, *and* the monthly prognosticators stand up and save you from what shall come upon you. Behold, they shall be as stubble, the fire shall burn them; they shall not deliver themselves from the power of the flame; *it shall* not be a coal to be warmed by, *nor* a fire to sit before!"

ISAIAH 47: 8 – 14



20

FOR the day of the LORD upon all the nations *is* near; as you have done, it shall be done to you; your reprisal shall return upon your own head. For as you drank on My holy mountain, so shall all the nations drink continually; yes, they shall drink, and swallow, and they shall be as though they had never been. But on Mount Zion there shall be deliverance, and there shall be holiness; the house of Jacob shall possess their possessions. The house of Jacob shall be a fire, and the house of Joseph a flame; but the house of Esau *shall be* stubble; they shall kindle them and devour them, and no survivor shall *remain* of the house of Esau." For the LORD has spoken.

OBADIAH 13: 15 – 18

FOR her sins have reached to heaven, and God has remembered her iniquities. Render to her just as she rendered to you, and repay her double according to her works; in the cup which she has mixed, mix double for her. In the measure that she glorified herself and lived luxuriously,

in the same measure give her torment and sorrow; for she says in her heart, 'I sit *as* a queen, and am no widow, and will not see sorrow.' Therefore her plagues will come in one day – death and mourning and famine. And she will be utterly burned with fire, for strong *is* the Lord God who judges her. The kings of the earth who committed fornication and lived luxuriously with her will weep and lament for her, when they see the smoke of her burning, standing at a distance for fear of her torment, saying, 'Alas, alas, that great city Babylon (the world's economic system), that mighty city! For in one hour your judgment has come.' "

revelation 18: 5 – 9

The light of a lamp shall not shine in you anymore, and the voice of bridegroom and bride shall not be heard in you anymore. For your merchants were the great men of the earth, for by your sorcery (Gk. Pharmakeia, drugs) all the nations were deceived. And in her was found the blood of prophets and saints, and of all who were slain on the earth."

revelation 18: 23 & 24

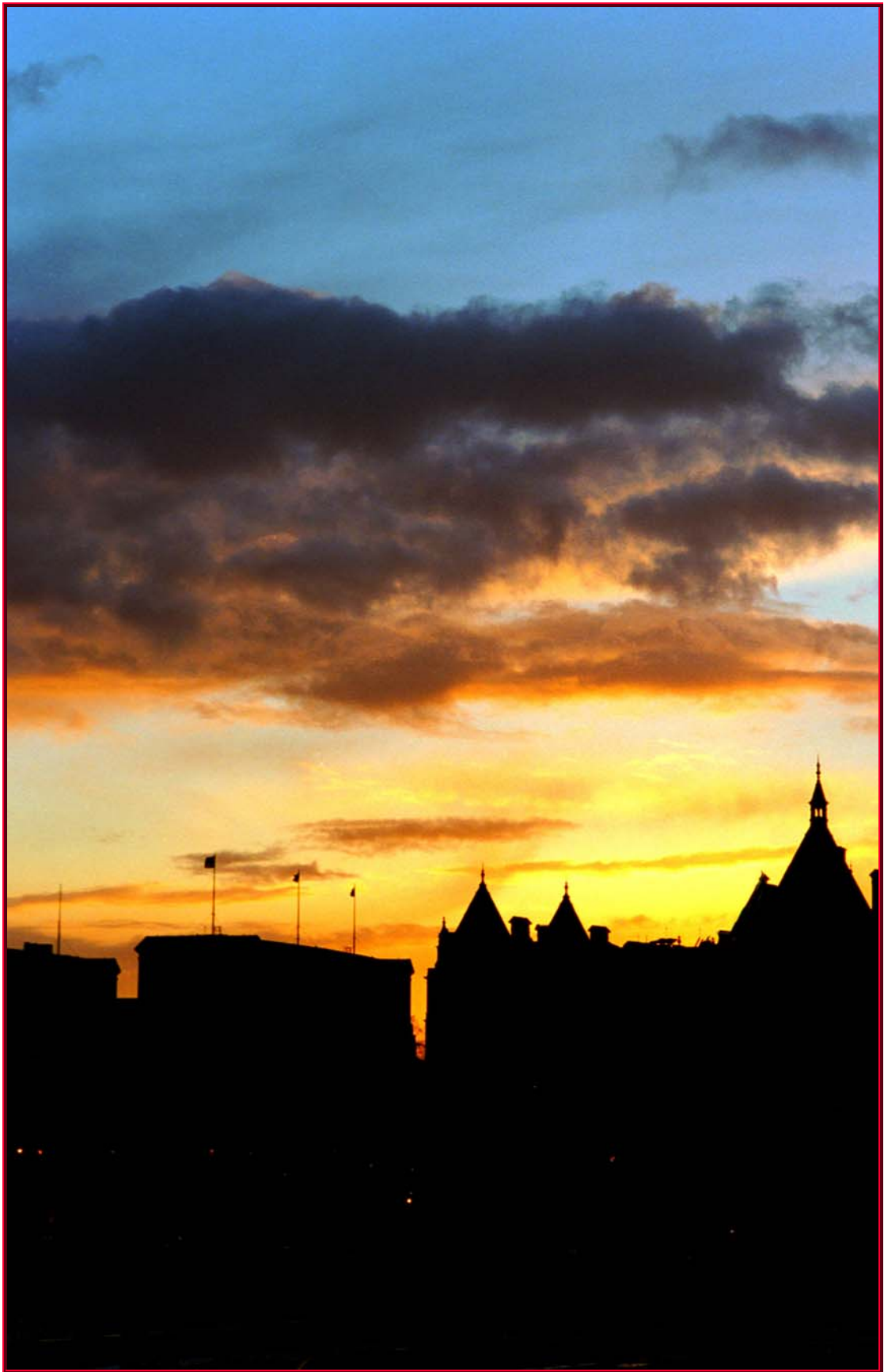


FOR our transgressions are multiplied before You, and our sins testify against us; for our transgressions *are* with us, and *as for* our iniquities, we know them: in transgressing and lying against the LORD, and departing from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood. Justice is turned back, and righteousness stands afar off; for truth is fallen in the street, and equity cannot enter. So truth fails, and he *who* departs from evil makes himself a prey. Then the LORD saw *it*, and it displeased Him that *there was* no justice. He saw that *there was* no man, and wondered that *there was* no intercessor; therefore His own arm brought salvation for Him; and His own righteousness, it sustained Him. For He put on righteousness as a breastplate, and a helmet of salvation on His head; He put on the garments of vengeance for clothing, and was clad with zeal as a cloak. According to *their* deeds, accordingly He will repay, fury to His adversaries, recompense to His enemies; the coastlands He will fully repay. So shall they fear the name of the LORD from the west, and His glory from the rising of the sun; when the enemy comes in like a flood, the Spirit of the LORD will lift up a standard against him. "The Redeemer will come to Zion, and to those who turn from transgression in Jacob," says the LORD.

ISAIAH 59: 12 – 20

"AND it shall be in that day," says the LORD, "that I will cut off your horses from your midst and destroy your chariots. I will cut off the cities of your land, and throw down all your strongholds. I will cut off sorceries from your hand, and you shall have no soothsayers. Your carved images I will also cut off, and your sacred pillars from your midst; you shall no more worship the work of your hands; I will pluck your wooden images from your midst; thus I will destroy your cities. And I will execute vengeance in anger and fury on the nations that have not heard."

MICAH 5: 10 – 15



Why do you cry about your affliction? Your sorrow *is* incurable, because of the multitude of your iniquities, *because* your sins have increased, I have done these things to you. Therefore all those who devour you shall be devoured; and all your adversaries, every one of them, shall go into captivity; those who plunder you shall become plunder, and all who prey upon you I will make a prey."

JEREMIAH 30: 15 & 16

Who *is* this coming up like a flood, whose waters move like the rivers? Egypt rises up like a flood, and *its* waters move like the rivers; and he says, 'I will go up *and* cover the earth, I will destroy the city and its inhabitants.' Come up, O horses, and rage, O chariots! And let the mighty men come forth: the Ethiopians and the Lib'yans who handle the shield, and the Lyd'ians who handle *and* bend the bow. For this *is* the day of the Lord GOD of hosts, a day of vengeance, that He may avenge Himself on His adversaries. The sword shall devour; it shall be satiated and made drunk with their blood; for the Lord GOD of hosts has a sacrifice in the north country by the River Euphra'tes."

JEREMIAH 46: 7 – 10

Do not fear, O Jacob My servant," says the LORD, "for I *am* with you; for I will make a complete end of all the nations to which I have driven you, but I will not make a complete end of you. I will rightly correct you, for I will not leave you wholly unpunished."

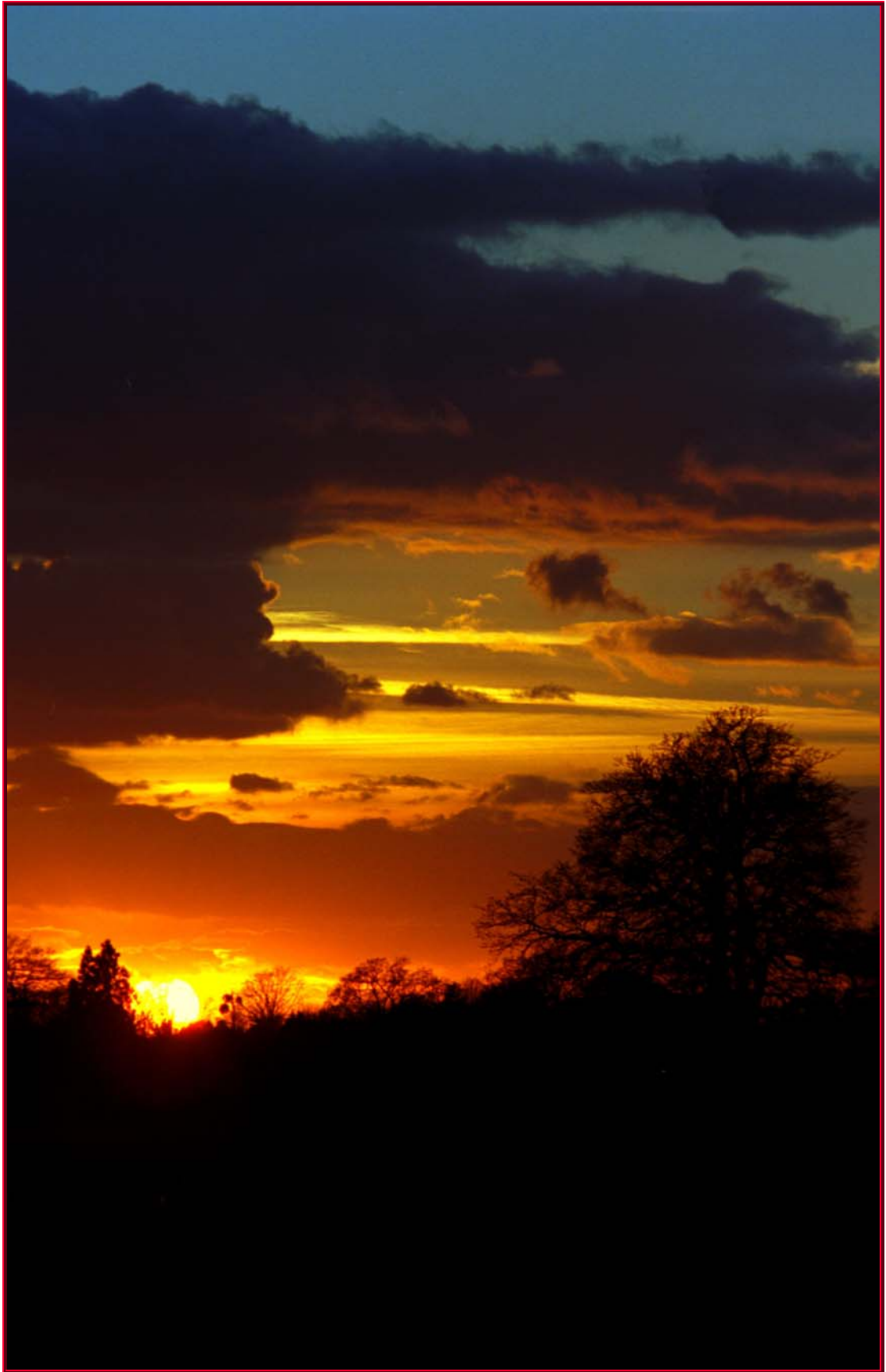
JEREMIAH 46: 28

Thus says the LORD of hosts: 'Behold, I will break the bow (power) of E'lam, the foremost of their might. Against E'lam I will bring the four winds from the four quarters of heaven, and scatter them toward all those winds; there shall be no nations where the outcasts of E'lam will not go. For I will cause E'lam to be dismayed before their enemies and before those who seek their life. I will bring disaster upon them, My fierce anger,' says the LORD; 'and I will send the sword after them until I have consumed them. I will set My throne in E'lam, and will destroy from there the king and the princes,' says the LORD."

JEREMIAH 49: 35 – 39

How the hammer of the whole earth has been cut apart and broken! How Babylon has become a desolation among the nations! I have laid a snare for you; you have indeed been trapped, O Babylon, and you were not aware; you have been found and also caught, because you have contended against the LORD. The LORD has opened His armoury, and has brought out the weapons of His indignation; for this *is* the work of the Lord GOD of hosts in the land of the Chalde'ans. Come against her from the farthest border; open her storehouses; cast her up as heaps of ruins, and destroy her utterly; let nothing of her be left. Slay all her bulls (mighty men), let them go down to the slaughter. Woe to them! For their day has come, the time of their punishment. The voice of those who flee and escape from the land of Babylon declares in Zion the vengeance of the LORD our God, the vengeance of His temple."

JEREMIAH 50: 23 – 28



NOW the word of the LORD came to me, saying: "Son of man, set your face toward the mountains of Israel, and prophesy against them, and say, 'O mountains of Israel, hear the word of the Lord GOD! Thus says the Lord GOD to the mountains, to the hills, to the ravines, and to the valleys: "Indeed I, *even* I, will bring a sword against you, and I will destroy your high places. Then your altars shall be desolate, your incense altars shall be broken, and I will cast down your slain *men* before your idols. And I will lay the corpses of the children of Israel before their idols, and I will scatter your bones all around your altars. In all your dwelling places the cities shall be laid waste, and the high places (of pagan worship) shall be desolate, so that your altars may be laid waste and made desolate, your idols may be broken and made to cease, your incense altars may be cut down, and your works may be abolished. The slain shall fall in your midst, and you shall know that I *am* the LORD. Yet' I will leave a remnant, so that you may have *some* who escape the sword among the nations, when you are scattered through the countries." " "

ezekiel 6: 1 – 8

MOREOVER the word of the LORD came to me, saying, "And you, son of man, thus says the Lord GOD to the land of Israel: 'An end! The end has come upon the four corners of the land. Now the end *has come* upon you, and I will send My anger against you; I will judge you according to your ways, and I will repay you for all your abominations. My eye will not spare you, nor will I have pity; but I will repay your ways, and your abominations will be in your midst; then you shall know that I *am* the LORD!' "

ezekiel 7: 1 – 4

Then He called out in my hearing with a loud voice, saying, "Let those who have charge over the city draw near, each *with a deadly (destroying) weapon in his hand.*" And suddenly six men came from the directions of the upper gate, which faces north, each with his battle-axe in his hand. One man among them *was* clothed with linen and had a writer's inkhorn at his side. They went in and stood beside the altar. Now the glory of the God of Israel had gone up from the cherub, where it had been, to the threshold of the temple. And He called to the man clothed with linen, who *had* the writer's inkhorn at his side; and the LORD said to him, "Go through the midst of the city, through the midst of Jerusalem, and put a mark on the foreheads of the men who sigh and cry (*abhor, despair*) over all the abominations that are done within it." To the others He said in my hearing, "Go after him through the city and kill; do not let your eye spare, nor have any pity. Utterly slay old *and* young men, maidens and little children and women; but do not come near anyone on whom *is* the mark; and begin at My sanctuary." So they began with the elders who were before the temple. Then He said to them, "Defile the temple, and fill the courts with the slain. Go out!" And they went out and killed in the city. So it was, that while they were killing them, I was left alone; and I fell on my face and cried out, and said, "Ah, Lord GOD! Will You destroy all the remnant of Israel in pouring out Your fury on Jerusalem?" Then He said to me, "The iniquity of the house of Israel and Judah *is* exceedingly great, and the land is full of bloodshed, and the city full of perversity; for they say, 'The LORD has forsaken the land, and the LORD does not see!' And as for Me also, My eye will neither spare, nor will I have pity, *but* I will recompense their deeds on their own head." Just then, the man clothed with linen, who *had* the inkhorn at his side, reported back and said, "I have done as You commanded me."

ezekiel 9

The word of the LORD came again to me, saying: "Son of man, when a land sins against Me by persistent unfaithfulness, I will stretch out My hand against it; I will cut off its supply of bread, send a famine on it, and cut off man and beast from it. Even *if* these three men, Noah, Daniel, and Job, were in it, they would deliver *only* themselves by their righteousness," says the Lord GOD. "If I cause wild beasts to pass through the land, and they empty it, and make it so desolate that no man may pass though because of the beasts, *even though* these three man *were* in it, *as I live,*" says the Lord GOD, "they would deliver neither sons nor daughters; only they would be delivered, and the land would be desolate. Or *if* I bring a sword on that land, and say, 'Sword, go through the land,' and I cut off man and beast from it, *even though* these three men *were* in it, *as I live,*" says the Lord GOD, "they would deliver neither sons nor daughters, but only themselves would be delivered. Or *if* I send a pestilence into the land and pour out My fury on it in blood, and cut off from it man and beast, *even though* Noah, Daniel, and Job *were* in it, *as I live,*" says the Lord GOD, "they would deliver neither son nor daughter; they would deliver *only* themselves by their righteousness."

ezeKiel 14: 12 – 20

AND the word of the LORD came to me, saying, "Son of man, set your face toward Jerusalem, preach against the holy places and prophesy against the land of Israel; and say to the land of Israel, 'Thus says the LORD: "Behold, I *am* against you, and I will draw My sword out of its sheath and cut off both righteous and wicked from you. Because I will cut off both righteous and wicked from you, therefore My sword shall go out of its sheath against all flesh from south *to* north, that all flesh may know that I, the LORD, have drawn My sword out of its sheath; it shall not return anymore." ' "

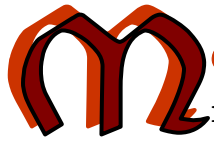
ezeKiel 21: 1 – 5

The word of the LORD came to me, saying: "Son of man, the house of Israel has become dross to Me; they are all bronze, tin, iron, and lead, in the midst of a furnace; they have become dross from silver. Therefore thus says the Lord GOD: 'Because you have all become dross, therefore behold, I will gather you into the midst of Jerusalem. As *men* gather silver, bronze, iron, lead, and tin into the midst of a furnace, to blow fire on it, to melt *it*; so I will gather *you* in My anger and in My fury, and I will leave *you there* and melt you. Yes, I will gather you and blow on you with the fire of My wrath, and you shall be melted in its midst. As silver is melted in the midst of a furnace, so shall you be melted in its midst; then you shall know that I, the LORD, have poured out My fury on you.' "

ezeiel 22: 17 – 22

When I say to the righteous *that* he shall surely live, but he trusts in his own righteousness and commits iniquity, none of his righteous works shall be remembered; but because of the iniquity that he has committed, he shall die. Again, when I say to the wicked, 'You shall surely die,' if he turns from his sin and does what is lawful and right, *if* the wicked restores the pledge, gives back what he has stolen, and walks in the statutes of life without committing iniquity, he shall surely live; he shall not die. None of his sins which he has committed shall be remembered against him; he has done what is lawful and right; he shall surely live. Yet the children of your people say, 'The way of the LORD is not fair.' But it is their way which is not fair! When the righteous turns from his righteousness and commits iniquity, he shall die because of it. But when the wicked turns from his wickedness and does what is lawful and right, he shall live because of it. Yet you say, 'The way of the LORD is not fair.' O house of Israel, I will judge every one of you according to his own ways."

ezeiel 33: 13 – 20



MOREOVER the word of the LORD came to me, saying, "Son of man, when the house of Israel dwelt in their own land, they defiled it by their own ways and deeds; to Me their way was like the uncleanness of a woman in her customary impurity. Therefore I poured out My fury on them for the blood they had shed on the land, and for their idols *with which* they had defiled it. So I scattered them among the nations, and they were dispersed throughout the countries; I judged them according to their ways and their deeds. When they came to the nations, wherever they went, they profaned My holy name – when they said of them, 'These *are* the people of the LORD, *and* yet they have gone out of His land.' But I had concern for My holy name, which the house of Israel had profaned among the nations wherever they went. Therefore say to the house of Israel, 'Thus says the Lord GOD: "I do not do *this* for your sake, O house of Israel, but for My holy name's sake, which you have profaned among the nations wherever you went. And I will sanctify My great name, which has been profaned among the nations, which you have profaned in their midst; and the nations shall know that I *am* the LORD," says the Lord GOD, "when I am hallowed in you before their eyes. For I will take you from among the nations, gather you out of all countries, and bring you into your own land. Then I will sprinkle clean water on you, and you shall be clean; I will cleanse you from all your filthiness and from all your idols. I will give you a new heart and put a new spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh. I will put My Spirit within you and cause you to walk in My statutes, and you will keep My judgments and do *them*. Then you shall dwell in the land that I gave to your fathers; you shall be My people, and I will be your God." ' ' "

ezekiel 36: 17 – 28



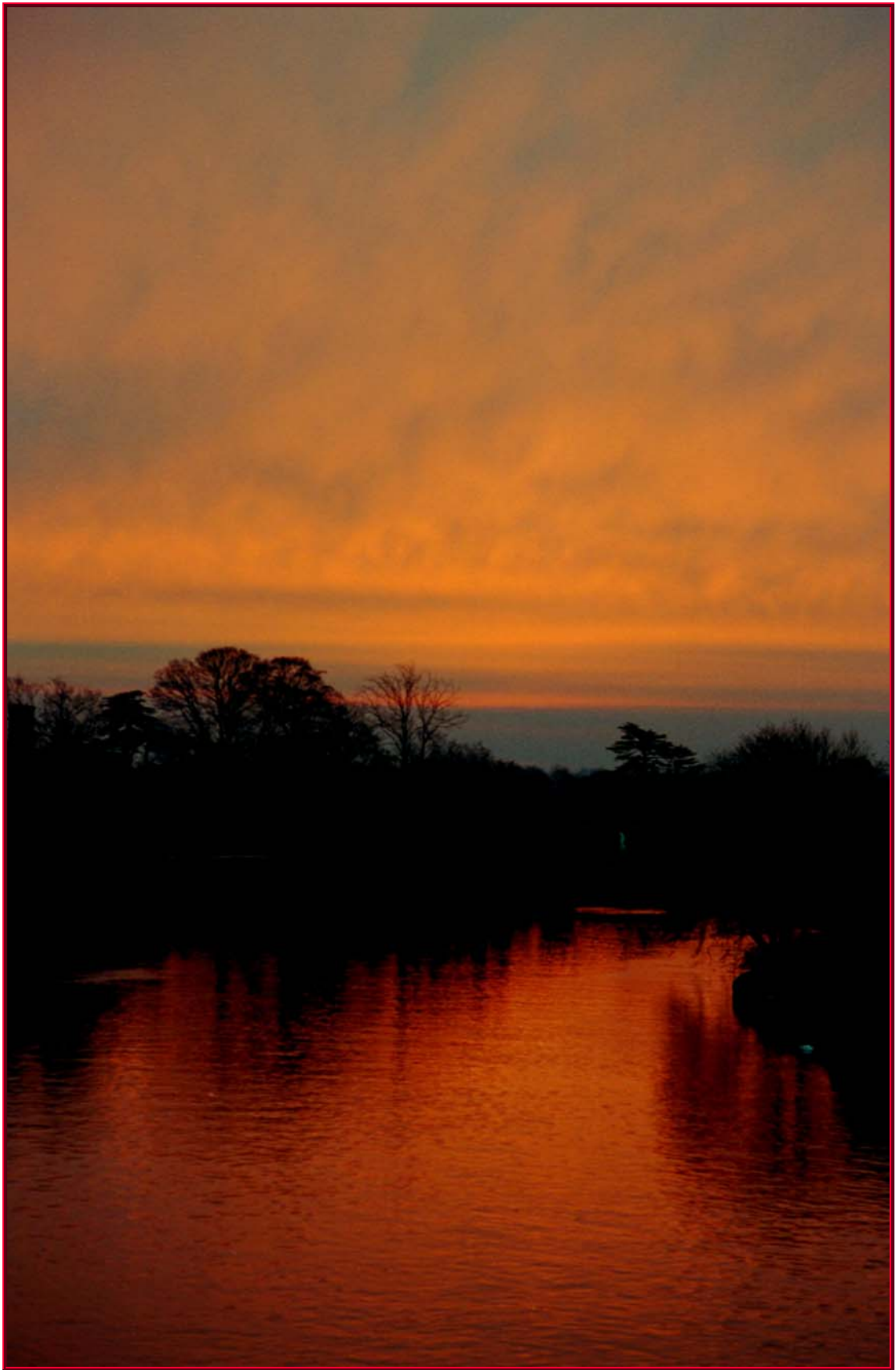
You will come up against My people Israel like a cloud, to cover the land. It will be in the latter days that I will bring you against My land, so that the nations may know Me, when I am hallowed in you, O Gog (the leader of hosts coming to destroy Israel), before their eyes." Thus says the Lord GOD: "Are *you* he of whom I have spoken in former days by My servants the prophets of Israel, who prophesied for years in those days that I would bring you against them? And it will come to pass at the same time, when Gog comes against the land of Israel," says the Lord GOD, "that My fury will show in My face. For in My jealousy *and* in the fire of My wrath I have spoken: 'Surely in that day there shall be a great earthquake in the land of Israel, so that the fish of the sea, the birds of the heavens, the beasts of the field, all creeping things that creep on the earth, and all men who *are* on the face of the earth shall shake at My presence. The mountains shall be thrown down, the steep places shall fall, and every wall shall fall to the ground.' I will call for a sword against Gog throughout all My mountains," says the Lord GOD. "Every man's sword will be against his brother. And I will bring him to judgment with pestilence and bloodshed; I will rain down on him, on his troops, and on the many peoples who *are* with him, flooding rain, great hailstones, fire, and brimstone. Thus I will magnify Myself and sanctify Myself, and I will be known in the eyes of many nations. Then they shall know that I *am* the LORD."

ezekiel 38: 16 – 23



Now the great city (Jerusalem) was divided into three parts, and the cities of the nations fell. And great Babylon was remembered before God, to give her the cup of the wine of the fierceness of His wrath. Then every island fled away, and the mountains were not found. And great hail from heaven fell upon men, *each hailstone* about the weight of a talent (96 pounds). Men blasphemed God because of the plague of the hail, since that plague was exceedingly great.

revelation 16: 19 – 21



”AND you, son of man, prophesy against Gog, and say, ‘Thus says the Lord GOD; “Behold, I *am* against you, O Gog, the prince of Rosh, Me’shech, and Tu’bal; and I will turn you around and lead you on, bringing you up from the far north, and bring you against the mountains of Israel. Then I will knock the bow out of your left hand, and cause the arrows to fall out of your right hand. You shall fall upon the mountains of Israel, you and all your troops and the peoples who *are* with you; I will give you to birds of prey of every sort and *to* the beasts of the field to be devoured. You shall fall on the open field; for I have spoken,” says the Lord GOD. “And I will send fire on Ma’gog and on those who live in security in the coastlands. Then they shall know that I *am* the LORD. So I will make My holy name known in the midst of My people Israel, and I will not *let them* profane My holy name anymore. Then the nations shall know that I *am* the LORD, the Holy One in Israel. Surely it is coming, and it shall be done,” says the Lord GOD. “This is the day of which I have spoken.” ’ ’ ’

ezekiel 39: 1 – 8

”AND as for you, son of man, thus says the Lord GOD, ‘Speak to every sort of bird and to every beast of the field: “Assemble yourselves and come; gather together from all sides to My sacrificial meal which I am sacrificing for you, a great sacrificial meal on the mountains of Israel, that you may eat flesh and drink blood. You shall eat the flesh of the mighty, drink the blood of the princes of the earth, of rams and lambs, of goats and bulls, all of them fatlings of Ba’shan. You shall eat fat till you are full, and drink blood till you are drunk, at My sacrificial meal which I am sacrificing for you. You shall be filled at My table with horses and riders, with mighty men and with all the men of war,” says the Lord GOD.

“I will set My glory among the nations; all the nations shall see My judgment which I have executed, and My hand which I have laid on them. So the house of Israel shall know that I *am* the LORD their God from that day forward. The Gentiles shall know that the house of Israel went into captivity for their iniquity; because they were unfaithful to Me, therefore I hid My face from them. I gave them into the hand of their enemies, and they all fell by the sword. According to their uncleanness and according to their transgressions I have dealt with them, and hidden My face from them.” ’

Therefore thus says the Lord GOD: ‘Now I will bring back the captives of Jacob, and have mercy on the whole house of Israel; and I will be jealous for My holy name – after they have borne their shame, and all their unfaithfulness in which they were unfaithful to Me, when they dwelt safely in their *own* land and no one made *them* afraid. When I have brought them back from the peoples and gathered them out of their enemies’ lands, and I am hallowed in them in the sight of many nations, then they shall know that I *am* the LORD their God, who sent them into captivity among the nations, but also brought them back to their land, and left none of them captive any longer. And I will not hide My face from them anymore; for I shall have poured out My Spirit on the house of Israel,’ says the Lord GOD.”

ezekiel 39: 17 – 29

The fool has said in his heart, “*There is no God,*” They are corrupt, they have done abominable works, there is none who does good. The LORD looks down from heaven upon the children of men, to see if there are any who understand, who seek God. They have all turned aside, they have together become corrupt; *there is none who does good, no, not one.*

psalm 14: 1 – 3



25



26

The great day of the LORD *is near; it is near and hastens quickly.* The noise of the day of the LORD is bitter; there the mighty men shall cry out. That day is a day of wrath, a day of trouble and distress, a day of devastation and desolation, a day of darkness and gloominess, a day of clouds and thick darkness, a day of trumpet and alarm against the fortified cities and against the high towers. “I will bring distress upon men, and they shall walk like blind men, because they have sinned against the LORD; their blood shall be poured out like dust, and their flesh like refuse.” Neither their silver nor their gold shall be able to deliver them in the day of the LORD’S wrath; but the whole land shall be devoured by the fire of His jealousy, for He will make speedy riddance of all those who dwell in the land.

zephaniah 1: 14 – 18

THEREFORE wait for Me,” says the LORD, “until the day I rise up for plunder; My determination *is to gather the nations to My assembly of kingdoms, to pour on the My indignation, all My fierce anger; all the earth shall be devoured with the fire of My jealousy.*”

zephaniah 3: 8

ILOOKED when He opened the sixth seal, and behold, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became like blood. And the stars of heaven fell to the earth, as a fig tree drops its late figs when it is shaken by a mighty wind. Then the sky receded as a scroll when it is rolled up, and every mountain and island was moved out of its place. And the kings of the earth, the great men, the rich men, the commanders, the mighty men, every slave and every free man, hid themselves in the caves and in the rocks of the mountains, and said to the mountains and rocks, “Fall on us and hide us from the face of Him who sits on the throne and from the wrath of the Lamb! For the great day of His wrath has come, and who is able to stand?”

revelation 6: 12 – 17

At that time Michael shall stand up, the great prince who stands *watch* over the sons of your people; and there shall be a time of trouble, such as never was since there was a nation, *even* to that time. And at that time your people shall be delivered, every one who is found written in the book. And many of those who sleep in the dust of the earth shall awake, some to everlasting life, some to shame *and* everlasting contempt. Those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness like the stars forever and ever. But you, Daniel, shut up the words, and seal the book until the time of the end; many shall run to and fro, and knowledge shall increase.”

daniel 12: 1 – 4

THEREFORE when you see the ‘abomination of desolation,’ spoken of by Daniel the prophet, standing in the holy place” (whoever reads, let him understand), “then let those who are in Judea flee to the mountains. Let him who is on the housetop not go down to take anything out of his house. And let him who is in the field not go back to get his clothes. But who to those who are pregnant and to those who are nursing babies in those days! And pray that your flight may not be in winter or on the Sabbath. For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be.”

matthew 24: 15 – 21

IMMEDIATELY after the tribulation of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken. Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.”

matthew 24: 29 & 30



27



28

“AND it shall be in that day,” says the LORD, “that I will cut off your horses from your midst and destroy your chariots. I will cut off the cities of your land and throw down all your strongholds. I will cut off sorceries from your hand, and you shall have no soothsayers. Your carved images I will also cut off, and your sacred pillars from your midst; you shall no more worship the work of your hands; I will pluck your wooden images from your midst; thus I will destroy your cities. And I will execute vengeance on anger and fury on the nations that have not heard.”

micah 5: 10 – 15

We are bound to thank God always for you, brethren, as it is fitting, because your faith grows exceedingly, and the love of every one of you all abounds toward each other, so that we ourselves boast of you among the churches of God for your patience and faith in all your persecutions and tribulations that you endure, *which is* manifest evidence of the righteous judgment of God, that you may be counted worthy of the kingdom of God, for which you also suffer; since it is a righteous thing with God to repay with tribulation those who trouble you, and to *give* you who are troubled rest with us when the Lord Jesus is revealed from heaven with His mighty angels, in flaming fire taking vengeance on those who do not know God, and on those who do not obey the gospel of our Lord Jesus Christ. These shall be punished with everlasting destruction from the presence of the Lord and from the glory of His power, when He comes, in that Day, to be glorified in His saints and to be admired among all those who believe, because our testimony among you was believed.

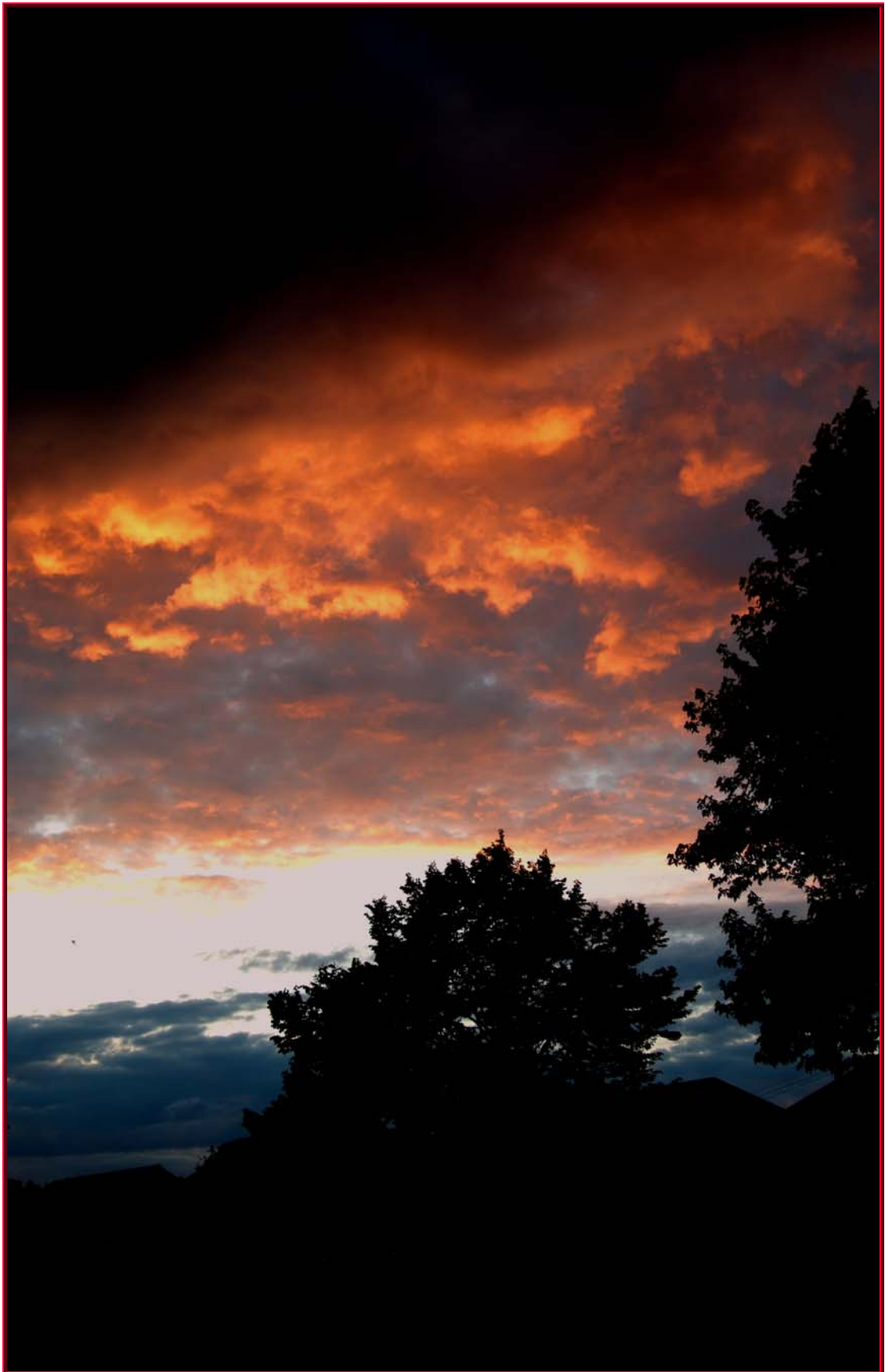
ii thessalonians 1: 3 – 10

LET no one deceive you by any means; for *that Day will not come* unless the falling away comes first, and the man of sin is revealed, the son of perdition, who opposes and exalts himself above all that is called God or that is worshipped, so that he sits as God in the temple of God, showing himself that he is God. Do you not remember that when I was still with you I told you these things? And now you know what is restraining, that he may be revealed in his own time. For the mystery of lawlessness is already at work; only He who now restrains *will do so* until He is taken out of the way. And then the lawless one will be revealed, whom the Lord will consume with the breath of His mouth and destroy with the brightness of His coming. The coming of the *lawless one* is according to the working of Satan, with all power, signs, and lying wonders, and with all unrighteous deception among those who perish, because they did not receive the love of the truth, that they might be saved. And for this reason God will send them strong delusion, that they should believe the lie, that they all may be condemned who did not believe the truth but had pleasure in unrighteousness.

|| **thessalonians 2: 3 – 12**

BUT the heavens and the earth *which* are now preserved by the same word, are reserved for fire until the day of judgment and destruction of ungodly men. But, beloved, do not forget this one thing, that with Lord one day *is* as a thousand years, and a thousand years as one day. The Lord is not slack concerning *His* promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance. But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up.

|| **peter 3: 7 – 10**





In that day the LORD will defend the inhabitants of Jerusalem; the one who is feeble among them in that day shall be like David, and the house of David *shall be* like God, like the Angel of the LORD before them. It shall be in that day that I will seek to destroy all the nations that come against Jerusalem. And I will pour on the house of David and on the inhabitants of Jerusalem the Spirit of grace and supplication; then they will look on Me whom they pierced. Yes, they will mourn for Him as one mourns for *his* only son, and grieve for Him as one grieves for a firstborn."

zechariah 12: 8 – 10



AND it shall come to pass in all the land," says the LORD, "*that* two-thirds in it shall be cut off *and* die, but *one*-third shall be left in it: I will bring the *one*-third through the fire, will refine them as silver is refined, and test them as gold is tested. They will call on My name, and I will answer them. I will say, 'This *is* My people'; and each one will say, 'The LORD *is* my God.' "

zechariah 13: 8 & 9



Behold, He is coming with clouds, and every eye will see Him, even they who pierced Him. And all the tribes of the earth will mourn because of Him. Even so, Amen.

"I am the Alpha and the Omega, *the* Beginning and *the* End," says the Lord, "who is and who was and who is to come, the Almighty."

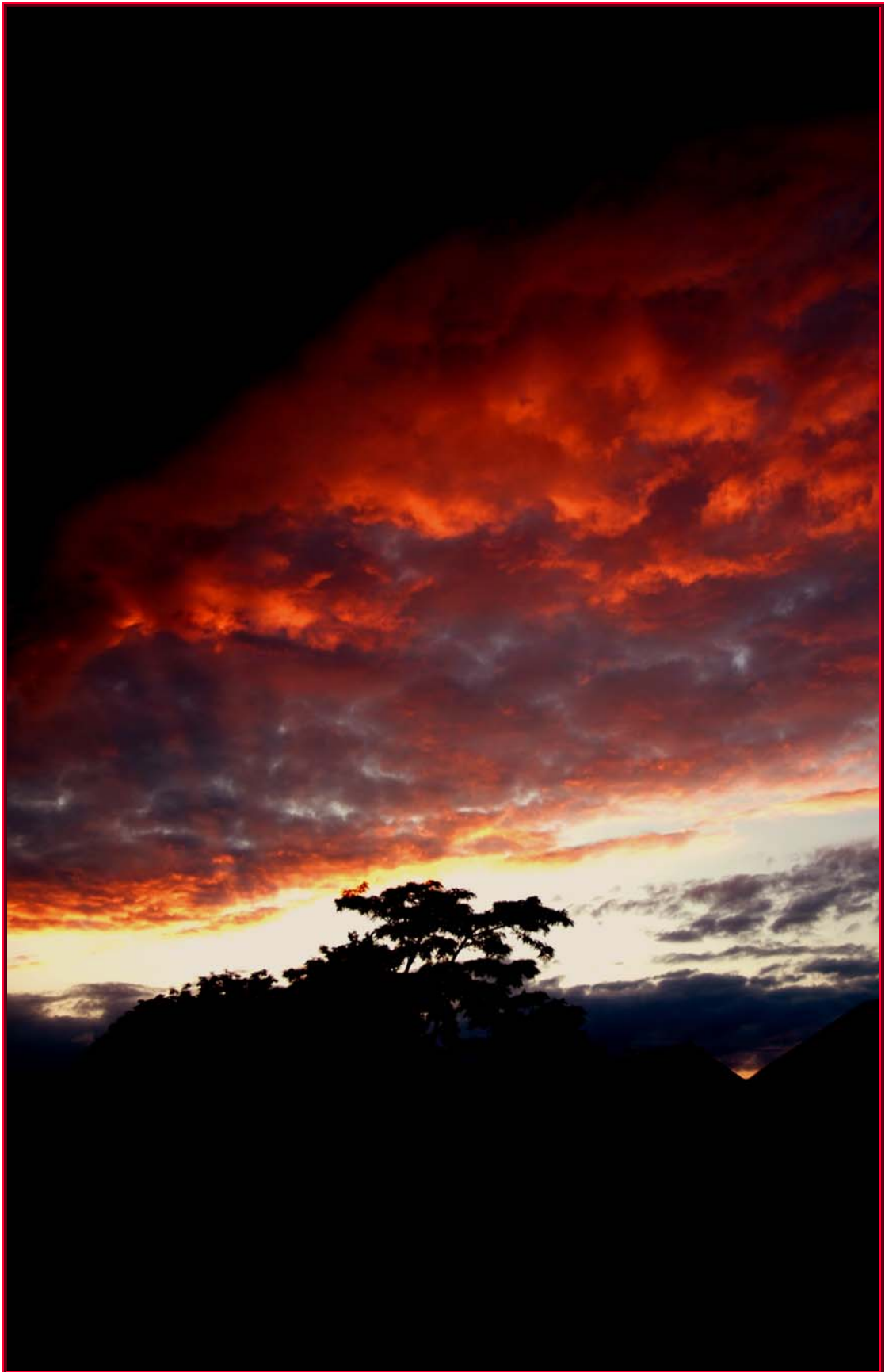
revelation 1: 7 & 8

Then the sixth angel sounded: And I heard a voice from the four horns of the golden altar which is before God, saying to the sixth angel who had the trumpet, "Release the four angels who are bound at the great river Euphra'tes," So the four angels, who had been prepared for the hour and day and month and year, were released to kill a third of mankind. Now the number of the army of the horsemen *was* two hundred million; I heard the number of them. And thus I saw the horses in the vision: those who sat on them had breastplates of fiery red, hyacinth blue, and sulphur yellow; and the heads of the horses *were* like the heads of lions; and out of their mouths came fire, smoke, and brimstone. By these three *plagues* a third of mankind was killed – by the fire and the smoke and the brimstone which came out of their mouths. For their power is in their mouth and in their tails; for their tails *are* like serpents, having heads; and with them they so harm. But the rest of mankind, who were not killed by these plagues, did not repent of the works of their hands, that they should not worship demons, and idols of gold, silver, brass, stone, and wood, which can neither see nor hear nor walk. And they did not repent of their murders or their sorceries (Gk. Pharmakeia = drugs, sorceries) or their sexual immorality or their thefts.

REVELATION 9: 13 – 21

Then the sixth angel poured out his bowl on the great river Euphra'tes, and its water was dried up, so that the way of the kings from the east might be prepared.

REVELATION 16: 12





31

“FOR as the lightning that flashes out of one *part* under heaven shines to the other *part* under heaven, so also the Son of Man will be in His day. But first He must suffer many things and be rejected by this generation. And as it was in the days of Noah, so it will be also in the days of the Son of Man: They ate, they drank, they married wives, they were given in marriage, until the day that Noah entered the ark, and the flood came and destroyed them all. Likewise as it was also in the days of Lot: They ate, they drank, they bought, they sold, they planted, they built; but on the day that Lot went out of Sod’om it rained fire and brimstone from heaven and destroyed *them* all. Even so will it be in the day when the Son of Man is revealed.”

luke 17: 24 – 30

“But when you see Jerusalem surrounded by armies, then know that its desolation is near. Then let those who are in Judea flee to the mountains, let those who are in the midst of her depart, and let not those who are in the country enter her. For these are the days of vengeance, that all things which are written may be fulfilled. But woe to those who are pregnant and to those who are nursing babies in those days! For there will be great distress in the land and wrath upon this people. And they will fall by the edge of the sword, and be led away captive into all nations. And Jerusalem will be trampled by Gentiles until the times of the Gentiles are fulfilled.

And there will be signs in the sun, in the moon, and in the stars; and on earth distress of nations, with perplexity, the sea and the waves roaring; men’s hearts failing them from fear and the expectation of those things which are coming on the earth, for the powers of the heavens will be shaken. Then they will see the Son of Man coming in a cloud with power and great glory.”

luke 21: 20 – 27



Beloved, while I was very diligent to write to concerning our common salvation, I found it necessary to write to you exhorting you to contend earnestly for the faith which was once for all delivered to the saints. For certain men have crept in unnoticed, who long ago were marked out for this condemnation, ungodly men, who turn the grace of our God into lewdness and deny the only Lord God and our Lord Jesus Christ. But I want to remind you, though you once knew this, that the Lord, having saved the people out of the land of Egypt, afterward destroyed those who did not believe. And the angels who did not keep their proper domain, but left their own abode, He has reserved in everlasting chains under darkness for the judgment of the great day; as Sod'om and Gomor'rah, and the cities around them in a similar manner to these, having given themselves over to sexual immorality and gone after strange flesh, are set forth as an example, suffering the vengeance of eternal fire. Likewise also these dreamers defile the flesh, reject authority, and speak evil of dignitaries.

JUDE: 3 – 8

Now E'noch, the seventh from Adam, prophesied about these man also, saying, "Behold, the Lord comes with ten thousands of His saints, to execute judgment on all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him."

JUDE: 14 & 15

Isaw still another mighty angel coming down from heaven, clothed with a cloud. And a rainbow *was* on his head, his face *was* like the sun, and his feet like pillars of fire. He had a little book open in his hand. And he set his right foot on the sea and *his left foot* on the land, and cried with a loud voice, as *when a lion roars*. When he cried out, seven thunders uttered their voices.

Now when the seven thunders uttered their voices, I was about to write; but I heard a voice from heaven saying to me, "Seal up the things which the seven thunders uttered, and do not write them." The angel whom I saw standing on the sea and on the land raised up his hand to heaven and swore by Him who lives forever and ever, who created heaven and the things that are in it, the earth and the things that are in it, and the sea and the things that are in it, that there should be delay no longer, but in the days of the sounding of the seventh angel, when he is about to sound, the mystery of God would be finished, as He declared to His servants the prophets.

REVELATION 10: 1 – 7

When they (the two witnesses) finish their testimony, the beast that ascends out of the bottomless pit will make war against them, overcome them, and kill them. And their dead bodies *will lie* in the street of the great city which is spiritually called Sod'om and Egypt, (Jerusalem) where also our Lord was crucified. Then *those* from peoples, tribes, tongues, and nations will see their dead bodies three-and-a-half days, and not allow their dead bodies to be put into graves. And those who dwell on the earth will rejoice over them, make merry, and send gifts to one another, because these two prophets tormented those who dwell on the earth. Now after the three-and-a-half days the breath of life from God entered them, and they stood on their feet, and great fear fell on those who saw them. And they heard a loud voice from heaven saying to them, "Come up here." And they ascended to heaven in a cloud, and their enemies saw them. In the same hour there was a great earthquake, and a tenth of the city fell. In the earthquake seven thousand people were killed, and the rest were afraid and gave glory to the God of heaven. The second woe is past. Behold, the third woe is coming quickly. Then the seventh angel sounded: And there were loud voices in heaven, saying, "The kingdoms of this world have become *the kingdoms* of our Lord and of His Christ, and He shall reign forever and ever!"

REVELATION 11: 7 – 15

Then I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to those who dwell on the earth – to every nation, tribe, tongue, and people – saying with a loud voice, “Fear God and give glory to Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water.” And another angel followed, saying, “Babylon is fallen, is fallen, that great city, because she has made all nations drink of the wine of the wrath of her fornication.” Then a third angel followed them, saying with a loud voice, “If anyone worships the beast (*antichrist*) and *his* image, and receives his mark on his forehead or on his hand, he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb. And the smoke of their torment ascends forever and ever; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his name.”

REVELATION 14: 6 – 11

Then I looked, and behold, a white cloud, and on the cloud sat *One* like the Son of Man, having on His head a golden crown, and in His hand a sharp sickle. And another angel came out of the temple, crying with a loud voice to Him who sat on the cloud, “Thrust in Your sickle and reap, for the time has come for You to reap, for the harvest of the earth is ripe.” So He who sat on the cloud thrust in His sickle on the earth, and the earth was reaped. Then another angel came out of the temple which is in heaven, he also having a sharp sickle. And another angel came out from the altar, who had power over fire, and he cried with a loud cry to him who had the sharp sickle, saying, “Thrust in your sharp sickle and gather the clusters of the vine of the earth, for her grapes are fully ripe.”

So the angel thrust his sickle into the earth and gathered the vine of the earth, and threw *it* into the great winepress of the wrath of God. And the winepress was trampled outside the city, and blood came out of the winepress, up to the horses' bridles, for one thousand six hundred furlongs. (About 184 miles)

REVELATION 14: 14 – 20

Then I heard a loud voice from the temple saying to the seven angels, "Go and pour out the bowls of the wrath of God on the earth."

So the first went and poured out his bowl upon the earth, and a foul and loathsome sore came upon the men who had the mark of the beast and those who worshipped his image.

Then the second angel poured out his bowl on the sea, and it became blood as of a dead *man*; and every living creature in the sea died.

Then the third angel poured out his bowl on the rivers and springs of water, and they became blood. And I heard the angel of the waters saying: "You are righteous, O Lord, the One who is and who was and who is to be, because You have judged these things. For they have shed the blood of saints and prophets, and You have given them blood to drink. For it is their just due." And I heard another from the altar saying, "Even so, Lord God Almighty, true and righteous are Your judgments."

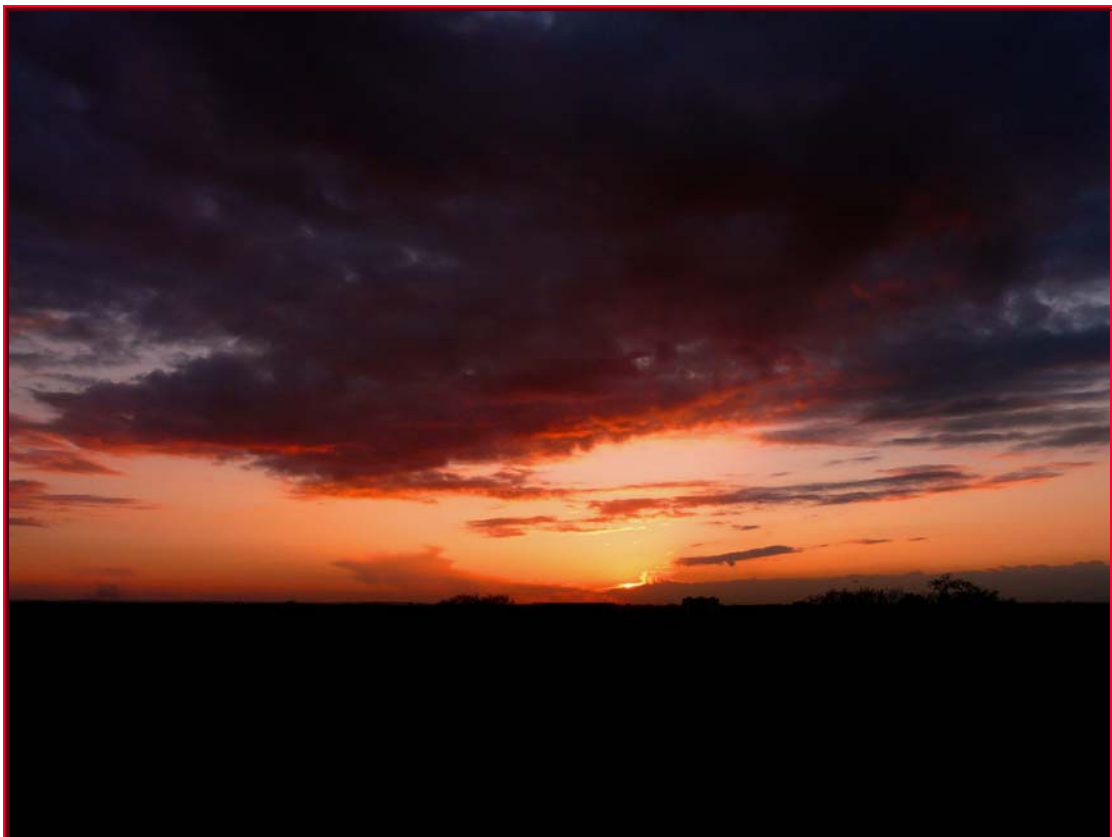
Then the fourth angel poured out his bowl on the sun, and power was given to him to scorch men with fire. And men were scorched with great heat, and they blasphemed the name of God who has power over these plagues; and they did not repent and give Him glory.

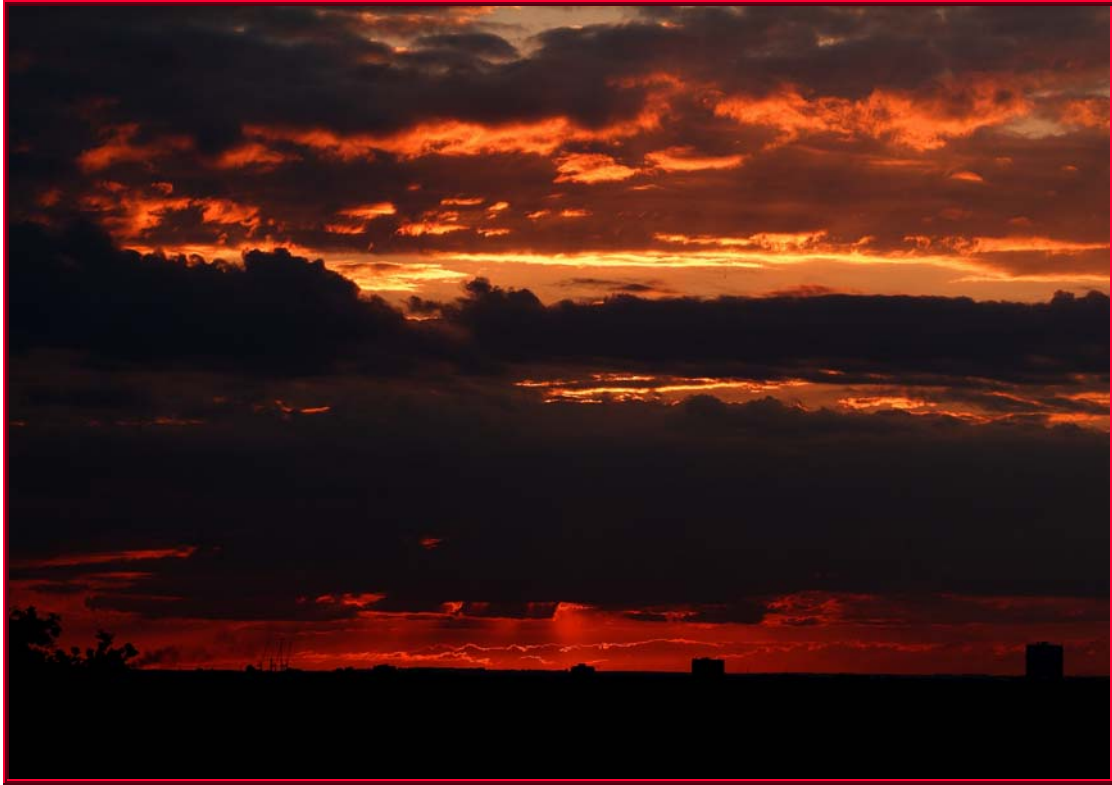
Then the fifth angel poured out his bowl on the throne of the beast, and his kingdom became full of darkness; and they gnawed their tongues because of the pain. They blasphemed the God of heaven because of their pains and their sores, and did not repent of their deeds.

REVELATION 16: 1 – 11

Then the sixth angel poured out his bowl on the great river Euphra'tes, and its water was dried up, so that the way of the kings from the east might be prepared. And I saw three unclean spirits like frogs *coming* out of the mouth of the dragon (Satan), out of the mouth of the beast (antichrist), and out of the mouth of the false prophet. For they are the spirits of demons, performing signs, *which* go out to the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. "Behold, I am coming as a thief. Blessed *is* he who watches, and keeps his garments, lest he walk naked and they see his shame." And they gathered them together to the place called in Hebrew, Armaged'don (Mount Megiddo).

REVELATION 16: 12 – 16





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Then the seventh angel poured out his bowl into the air, and a loud voice came out of the temple of heaven, from the throne, saying, "It is done!" And there were noises and thunderings and lightnings; and there was a great earthquake, such a mighty and great earthquake as had not occurred since men were on the earth. Now the great city (Jerusalem) was divided into three parts, and the cities of the nations fell. And great Babylon was remembered before God, to give her the cup of the wine of the fierceness of His wrath. Then every island fled away. And the mountains were not found. And great hail from heaven fell upon men, *each hailstone* about the weight of a talent. Men blasphemed God because of the hail, since that plague was exceedingly great.

revelation 16: 17 – 21

The ten horns which you saw are ten kings who have received no kingdom as yet, but they receive authority for one hour as kings with the beast (antichrist). These are of one mind, and they will give their power and authority to the beast. These will make war with the Lamb (Christ), and the Lamb will overcome them, for He is Lord of lords and King of kings; and those *who are with Him are called, chosen, and faithful.*” Then he said to me, “The waters which you saw, where the harlot (false world religion) sits, are peoples, multitudes, nations, and tongues. And the ten horns which you saw on the beast, these will hate the harlot, make her desolate and naked, eat her flesh and burn her with fire. For God has put it into their hearts to fulfil His purpose, to be of one mind, and to give their kingdom to the beast, until the words of God are fulfilled. And the woman whom you saw is that great city which reigns over the kings of the earth.”

REVELATION 17: 12 – 18

The fruit that your soul longed for has gone from you, and all the things which are rich and splendid have gone from you, and you shall find them no more at all. The merchants of these things, who became rich by her, will stand at a distance for fear of her torment, weeping and wailing, and saying, ‘Alas, alas, that great city that was clothed in fine linen, purple, and scarlet, and adorned with gold and precious stones and pearls! For in one hour such great riches came to nothing.’ Every shipmaster, all who travel by ship, sailors, and as many as trade on the sea, stood at a distance and cried out when they saw the smoke of her burning, saying, ‘What is like this great city?’

They threw dust on their heads and cried out, weeping and wailing, and saying, 'Alas, alas, that great city, in which all who had ships on the sea became rich by her wealth! For in one hour she is made desolate.' Rejoice over her, O heaven, and *you* holy apostles and prophets, for God has avenged you on her!"

REVELATION 18: 14 – 20

Then I saw a great white throne and Him who sat on it, from whose face the earth and heaven fled away. And there was found no place for them. And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is *the Book* of life. And the dead were judged according to their works, by the things which were written in the books. The sea gave up the dead who were in it, and Death and Ha'des delivered up the dead who were in them. And they were judged, each one according to his works. Then Death and Ha'des were cast into the lake of fire. This is the second death (*the eternal fate of unbelievers*). And anyone not found written in the Book of Life was cast into the lake of fire.

REVELATION 20: 11 – 15

Then He who sat on the throne said, "Behold, I make all things new." And He said to me, "Write, for these words are true and faithful." And He said to me, "It is done! I am the Alpha and the omega, the Beginning and the End. I will give of the fountain of the water of life freely to him who thirsts. He who overcomes shall inherit all things, and I will be his God and he shall be My son. But the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death."

REVELATION 21: 5 – 8





AND he said to me, “Do not seal the words of the prophecy of this book, for the time is at hand. He who is unjust, let him be unjust still; he who is filthy, let him be filthy still; he who is righteous, let him be righteous still; he who is holy, let him be holy still.”

“And behold, I am coming quickly, and My reward *is* with Me, to give to every one according to his work. I am the Alpha and the Omega, *the* Beginning and *the* End, the First and the Last.”

Blessed *are* those who do His commandments, that they may have the right to the tree of life, and may enter through the gates into the city. But outside are dogs and sorcerers and sexually immoral and murderers and idolaters, and whoever loves and practices a lie.

“I, Jesus, have sent My angel to testify to you these things in the churches. I am the Root and the Offspring of David, the Bright and Morning Star.”

And the Spirit and the bride say, “Come!” And let him who hears say, “Come!” And let him who thirsts come. Whoever desires, let him take the water of life freely. For I testify to everyone who hears the words of the prophecy of this book: If anyone adds to these things, God will add to him the plagues that are written in this book; and if anyone takes away from the words of the book of this prophecy, God shall take away his part from the Book of Life, from the holy city, and *from* the things which are written in this book. He who testifies to these things says, “Surely I am coming quickly.”

Amen. Even so, come, Lord Jesus!

REVELATION 22: 10 – 20

IMAGE	FILM REF	LOCATION	QUARTER: YEAR	LENS (mm)
1	379/24	Hampton Court, Surrey, UK	3:05	50
2	293/31	Ocean Beach, San Francisco, CA, USA	4:04	24
3	541/22	Richmond Hill, Surrey, UK	2:07	400
4	386/17A	Putney Bridge, London, UK	3:05	50
5	614/34	Waterloo Bridge, London, UK	1:08	90
6	576/25A	Hampton Court, Surrey, UK	3:07	50
7	575/33A	Hampton Court, Surrey, UK	3:07	20
8	497/34	Wimbledon Common, London, UK	4:06	200
9	502/8A	Wimbledon Common, London, UK	4:06	90
10	612/8	Richmond Hill, Surrey, UK	4:07	600
11	589/30	Bushey Park, Teddington, Middx. UK	4:07	90
12	590/7A	Hampton Court, Surrey, UK	3:07	50
13	563/31	Hampton Court, Surrey, UK	1:07	20
14	M1/14	Hampton Court, Surrey, UK	3:07	55-90Z
15	DL/1	Hampton Court, Surrey, UK	1:08	18-400Z
16	399/5A	Richmond Park, Surrey, UK	4:05	400
17	536/35	Richmond Hill, Surrey, UK	1:07	400
18	562/18	Hampton Court, Surrey, UK	2:07	35
19	575/27A	Hampton Court, Surrey, UK	3:07	20
20	4/6A	Putney Hill, London, UK	3:01	400
21	4/7A	Putney Hill, London, UK	3:01	400
22	614/36	Waterloo Bridge, London, UK	1:08	90
23	618/23	Bushey Park, Teddington, Middx. UK	1:08	85-300Z
24	225/30	Hampton Court, Surrey, UK	4:03	85
25	319/22	Richmond Hill, Surrey, UK	2:05	1000
26	451/13A	Richmond Hill, Surrey, UK	2:06	1000
27	590/1A	Hampton Court, Surrey, UK	3:07	50
28	590/22A	Bushey Park, Teddington, Middx. UK	4:07	50
29	DIG1/15_6	Molesey, Surrey, UK	2:08	15-24Z
30	DIG10/15_6	Molesey, Surrey, UK	2:08	15-24Z
31	362/34	Hampton Court, Surrey, UK	2:05	50
32	270/16	Barna, Co Galway, Ireland	3:04	50
33	DIGL13	Richmond Hill, Surrey, UK	2:08	18-400Z
34	DIG24/14_6	Richmond Hill, Surrey, UK	2:08	15-24Z
35	604/20	Hampton Court, Surrey, UK	4:07	90



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